



RE:

LGBTARD

re: **LIBTARD**

The Liberalism is the jewish draught of poison that destroys the White Man's mind. Wake up your fellow Whites: abstain from the liberal poison: it is the strichnine of the White Race!

INDEX

The Psychopathology of Libtard-ism: a Treatise

The Notion of Rights

Why Democracy is Absurd and an Unworkable Political System

Demonocracy

Gender Bending, Role Inversion

Bolshevik Sub-Humanity

Champagne Socialists

On Why The Bourgeoisie is Degenerate and Have No Sympathy/Empathy for The Lower Orders of Their Race

And On Why They Have No Healthy Instincts and Advocate Race-Mixing

Hedonism and Its Discontents

Against Hedonism

“Judaism Is a Satanic Power” says Hitler

Collectivist Psychology

Bourgeois Liberalism: and Its Cultural and Behavioral Manifestations

The Hard 'Either-Or'

Pacifism or Passive Aggression

Pleasure Island

Coin of The Realm

Liberalism/Secular Humanism as Sin Expiation

Political Correctness as Mechanism of Liberty Restriction

Messiah Under Gaia

Soviet Society

Alcohol-ism

Psycho Society

Anti-Traditionalism

The Animal Ideal

Liberal Evangelism

White AIDS

DIEversity is Our Weakness

Bourgeois Philosophy

Individualistic Solipsism Under the Liberal Regime

Modern Day 'Leftism'

Proletarianism', or 'Untermenscheit'-a Philosophical Gutter Creed

Elements of 'The Creed of The Cur'

Doper

Drunkard

Liberal Dodo

Sensationalism
Bird Brains
Mental Prisons and Critical Distance
The Parasite Class
"Celebrating DIEversity"
Proletarians and Their Affinity For Race-Mixing
Celebrate Celebrate Dance to the Musack ...
Sensationalism ...
Liberalismus Vulgaris
Gender Bending
What Is The Solution to The Vulgar Mind Poison of Liberal/Universalistic Values?
Collectivist Psychology
The Fallacy of The Mentality of The Victim ...
Victim Mentality
Entitlement Morality, Victim Mentality

The Psychopathology of Libtard-ism: a Treatise

(see 'The Liberal Mind' Lyle Rossiter, M.D.)

The foundation of the creed which is the descendant of Christ-insanity is its modern representation aka. Libtardism which can be summed up in the phrase "passion over reason", wherein the rational mind (situated in the pre-frontal cortex materially/anatomically) is underused, underdeveloped, and disengaged and is completely annihilated and supplanted by the emotional brain (situated in the limbic system and lower brain regions again materially/anatomically) whenever certain environmental cues of stimuli are present in the environment which initiate this process of supersession.

Operating within this unreasoning state and yet having to perform acts necessitating reason simply as a matter of survival within a world subject to transience, to causality, is clearly an impossibility and what follows from the praxis of the liberal, hereafter referred to as the libtard, is the zealot's self-destruction. Through its own inner flaws and contradictions, Libtardism (aka Liberalism) destroys itself. The reasons for such will be discussed in the following and its psychopathology diagnosed and a remedy prescribed.

Given that libtards, the zealous adherents of Libtardism, operate within the emotional brain as their modus vivendi and are thus 'retarded' in their rational mental function, they are maladroit in facing the harsh realities of life as their emotional trajectory is towards 'maximizing pleasure' and 'minimizing pain' which constitute the polemic of Libtardism wherein the former (pleasure) and it along must be pursued and the latter (pain) and it alone must be avoided.

Given that the world is full of pain and not pleasure for those whose pleasure consists of dopamine secretions and sensationalistic indulgence (the typical libtards), the avoidance of its pains (deprivations, hardships, conflict, and strife) is an ethical imperative to the liberal who accordingly lives in a state of cognitive dissonance/wilful ignorance, thereby as a consequence jeopardizing their own survival having failed to develop a capacity for suffering the hardships of life that necessarily accompany mundane existence. Clearly pathological, this rainbow road to pleasure palaces in a utopian dream-world leads directly towards the abyss given the failure to acknowledge and recognize instead of to ignore and avoid, the impediments along this road

as this would induce sensations of pain thereby reducing the quantity of pleasure by that much for the individual.

The individual, the ego, is truly what the shaky superstructure of Libtardism is based upon, doomed to fall through its inherent design flaw, namely that of the premise that the ‘individual is sovereign’ as ‘no man is an island entire unto himself’ and therefore no man can exist exclusively by himself, especially in a developed ‘modern society’ wherein an infinite complexity of agents exist who are bound to one another in relations of co-dependence. Even in a traditional society, a tribal and natural order of social relations prescribes that the individual subordinate himself to the collective and in fact find his identity therein without which he would not have any authentic identity but merely be another ‘monad’, an island unto itself having no fixed identity or vehicle for his own particular destiny as there would be no concrete basis for same. From thence the egotism of Libtardism becomes boundless and descends into the psychopathic; the solipsist; the serial killer and the suicide.

All are consequences of the putative ‘freedom’ conferred by Libtardism but which are merely the inevitable result of inauthentic being, living in a state of existence where the self is detached even if only in the consciousness of the libtards from all determinants or influences of even its being granting to it (him/her) the illusion of freedom to ‘do what thou wilt’ without any concrete situation upon which to base the identity of the possessor of this freedom as all freedom is either ‘freedom from’ or ‘freedom for’ – freedom from what circumstances or agents one or a group or tribe seeks, or freedom for what these same (collectively) conscious entities desire not in the sense of the libidinal desire of the libtards but the desire of that force of which he may be a part which influences his destiny and enables its realization.

The libtard, basing his judgments on solipsistic/possessive individualism fails to attain what he had incarnated in the flesh to attain or what he organically through his own being must attain in accordance with his own nature (exist his essence). Egotism and circumstantial states which reflexively refer to the ego (celebrity, attention- seeking) are the pot of gold at the end of the rainbow road of Libtardism which consists of a perpetuation of a narcissistic personality disorder and a sensationalistic emotional rush usually accompanied by copious outpourings of dopamine and adrenal hormones which enable the libtards to exist within a mental state of pleasure for as long as possible. Physiologically this leads to adrenal fatigue and depression through hyper-secretion of dopamine and the inevitable crash through over-taxation of the neural circuitry and brain regions wherein these hormones are generated.

Of course the alternative is a life of bourgeois mediocrity and inevitably this is the homeostatic default of the libtards insofar as this same can, through the trial and error of extremes, continue to persist in living to drip-feed itself sufficient experiences and reactions thereto that it is programmed to associate with the principle of Libtardism, namely the maximization of pleasure and the minimization of pain or ‘max pleasure min pain’ principle, the “libidinal ‘maximin’ principle” as it may be called. Infantilism is another trait of libtards psychopathology which entails the above behaviour of willful ignorance / cognitive dissonance / narcissistic personality disorder, etc. all of which operate on the basis of an undeveloped consciousness oriented around the personality/self as absolute and all else being mere irrelevancies or potential threats to the ‘maximin principle’s’ realization whereby all non- self realities are at best tools or utilities for self-enrichment.

This ‘philosophy’ if such it may be called is inherently vampiric and cannibal in essence and descends even to these behaviours of the dark arts as is evinced in Jewish ritual torture murder, the Jews being liberal in

their core identity, being ‘Lucifers’ who are not part of the ‘kingdom of god’ or Nature but merely live to sate their insatiable bloodlust (‘the blood is the life’) by the least effortful means. Whenever the libtard is barred from their endless pursuit of self- satisfaction the infantilism that underpins their behaviour manifests itself in the coarsest forms of protests (whining), violence against that which seeks to curtail their excesses (the state, the police, the ‘father figure’ of whatever form), and rebelliousness for rebelliousness’ sake such as in the case of personal disfigurement (piercings, tattoos, plastic surgery, cutting, etc.) or sexual excesses/deviance (race-mixing, gender bending).

This pursuit of ‘freedom’ as a thing in itself is without foundation other than the freedom from authenticity, freedom from who one is as a particular type of being and which, absurdly, one is oneself and which makes one who he is. Insofar Libtardism with its laudation of raceless universalism wherein everyone is an ‘individual’, a floating signifier within a system of transient flux or ‘becoming’, destroys the being who must become who he is and thereby the destiny of that being. Hence Libtardism also destroys itself. The contradictions of Libtardism are those between the natural and the artificial created by the adoption of 1) the principle of individual sovereignty and 2) the pleasure principle (maximin principle) both of which are counter to nature and in a natural world are an unworkable and impractical ideology.

These contradictions don’t resolve themselves in a synthesis but simply lead to destruction and from thence the recovery of the natural from the influence of the artificial through the artificial destroying itself through itself. These contradictions from a naturalistic ethical standpoint – a standpoint contra ethics of artifice – can be separated into virtue (Nature) and vice (anti-nature) or cosmos and chaos for those less materialistically / more metaphysically inclined.

The adoption of the following vices by the libtards in accordance with his programming is the ultimate cause of his pathology which has its source in this indoctrination and a failure to follow a higher path of self-cultivation.

First of the set of contradictions is that between the masculine and the feminine, the both of which libtards misconstrue in terms of their lower octaves namely pacifistic weakness and boundless tolerance in the case of the feminine and violent aggression and authoritarian control in the case of the masculine both conceptions of which fail to attain their higher octaves of intuition and receptivity and reason and creativity. The masculine in Libtardism is painted with the blackest brush (which in Libtardism’s inversion perversion of nature is considered a white brush with its false associations with imperialism and supremacy, etc.) and is more or less anathema to the libtard, exclusive dominion accorded to the feminine which it exalts as ‘sacred’. Hence the proscription of the liberal against violence, even the counterviolence of the defendant against assault, and the prescription of tolerance of all things, an embracing of all things regardless of their villainous nature and the consequences of doing so which latter are disregarded given the under-developed reason of the libtards.

The masculine is thus seen as a violation or violator of the sacred feminine’s sanctum sanctorum, a primitive phallic conception which is endemic to the libtards whose overemphasis on the pleasure principle obscures its vision of all else and places the rose-coloured glasses of love/lust upon its eyes. The masculine is associated with ‘evil’ and the feminine with ‘good’. Libtardism is the politicization of female psychology taken in its lowest octave and most primitive form. Even intellectualized it simply manifests itself in the form of para- and ill-logic failing to muster up the courage (a masculine trait which it condemns) to face the information/reality necessary for sound argumentation and sound judgment. Further to the feminine nature of

Libtardism is its control-freakishness which takes the form of the nanny state in its politics and feminism in its character – a school marm shaking her finger at those who display behaviour not explicitly permitted by the elle duce / die mutterrecht.

Like a scold or nag, the libtard insists on violating the maxim ‘live and let live’ and imposing upon the Other the libtard’s dictates and inverted norms, censoring and preventing any opposition as ‘violence’ or ‘hate’ simply because the libtard itself looks upon its own standards as sacrosanct, as law tables unreadable by those ‘beyond the pale’ and set in adamant upon high, and any violation thereof would be an act of hatred of its law and in violation of same which, established as absolute, could never be contested by the ‘Other’ who is accordingly vilified as a ‘fascist’ or ‘racist’, etc. Insofar the libtard adopts the hegemonic behaviour of the Jew in censoring and prohibiting opposition to its power.

The perpetual obsessive-compulsive disorder (borne of its individualistic creed) over the denial of race as a reality with which it is perpetually in conflict, leads it to have recourse to prohibit speech or any form of semantic communication (such as the swastika symbol) which might raise awareness of the reality of race and the inequality thereof and thereby the destruction of its individualistic creed wherein – absurdly – some are more equal than others, the rich over the poor, certain races over certain others. This also pertains to sexual differences, both of which are palpably obvious myths and yet which the libtard is, via its programming/classical conditioning, coerced to affirm as the ‘lord’s truth’, the lord being the totalitarian libtard and its attempt to create a reality in its own image.

As a consequence of this Libtardism establishes the lowest common denominator as the norm and proscribes anything beyond the norm as ‘privilege’ or ‘taboo’, something that might upset the rotten apple cart of egalitarianism based as it is on individualism which can tolerate no exceptions to its normative devolution of the better type to the level of the lower type or the extermination of the better type if it is not possible to diminish the latter’s brilliance as a means of perpetuating the system’s tyranny.

Hence the virtue of Libtardism lies in the denial of racial identity and the reduction of all racial groups to a standardized product boiled down in the global melting pot. Defense of one’s own biological group/race and its territory (a necessary condition of its survival) is considered ‘hate’ and ‘violence’ towards others unless those others are too weak to oppose the regime of libtards (such as in the case of the lower races). This masculine trait the libtard considers a negative, borne merely of a ‘deluded’ consciousness which seeks to injure the Other as it can’t conceive of the fact of biological differences (race) and therefore ascribes such thoughts to a pathological condition whereas it is itself pathological in its persistence in the willful denial of reality conceivable only by those not operating in the emotional brain and in a state of wilful ignorance/cognitive dissonance. The natural inclination towards one’s own kin is denied and supplanted with that towards those overtly ‘Other’ to oneself and this inclination is codified in the law tables of Libtardism which applies only to whites who are construed as the colonialist/imperialist oppressors and exploiters of non-white victims who play the role of an angelic figure in the religiosity of Libtardism.

As such the creed is anti-white not only through its proscription of race-mixing (on the premise that all are equal therefore all must be mixed, which is of course absurd, as to claim equality and to claim the existence of difference or inequality by positing the ‘whites’ as Other to the non-whites is self-contradictory) but anti-white through its desperate desire to punish white people on the grounds that they are white. To escape this self-contradiction the hazyminded libtard has recourse to discourse about ‘white supremacy’ and ‘whiteness’

as a mere 'idea' or 'concept' – a concept which they and they alone traffic in and which was invented by their Jewish masters as a psy-op to influence whites as a biological group/race to commit racial suicide through denying their own existence.

Hence defense of one's own group is construed by Libtardism as 'white supremacy' through the attempt to deny its existence altogether which is an act of genocide and which accords, consciously or subconsciously, with the plan of global dominion wherein 'all will be one' again a universalist notion that contradicts itself *prima facie* as if difference exists how can there be equality and if no equality exists why would there be any imperative to equalize the unequal save for the purposes of what the libtard calls 'peace' which is really the annihilation of all organic being and the inevitable death of all life on earth, all life being struggle and a closed entropic system being the cessation of struggle which leads to a crystallized social structure that quells all motivation and striving for excellence and thereby becomes dysfunctional through negating the dynamism (struggle) that is life.

Given the antinatural character of Libtardism it considers the natural relations between the sexes and their conscious awareness thereof (what has been called 'gender') as immoral because naturally based, entailing irreconcilable and insuperable differences without bringing about the destruction of the sexes in their natural identity which Libtardism seeks to destroy though of course claiming that it is for the sake of equality which as in the case of race destroys the organic being and replaces it with the artificial and formal based on an abstraction called 'individuality' not biology.

Women being those not biologically inclined to oppose the Other are targeted and utilized as a tool for the destruction of their own biological kin group and their own biological identity turned against men of their own kind (e.g. the white male) to compete with them under the cover of the equalization of the unequal and given incentives (political prestige, etc.) to undercut their own tribe and its masculine component as an 'oppressor' of their liberty. Given that Libtardism is a perversion of female consciousness it more readily appeals to women who identify with its claims of being about 'love' and 'peace' and opposed to what is construed as 'hate' and 'violence' because it doesn't partake of pacifism, a trait essential to avoid for the security and preservation of one's own tribe against 'Others' whose very existence is denied by libtards through the equalitarian dogma integral to itself, a trait imposed by the Jewish elite to weaken and disable the natural defense mechanisms of those it construes as mere 'individuals'.

Thus, through this denial of self-identification with natural roles, another window of opportunity is opened to allow in the floating signifier of 'gender' to wreak havoc upon the tribal group to create confusion in the minds of that group and ascribe destructive and incompatible identities to otherwise potentially healthy youth. That the libtards' imperialism psychically castrates the white male as a means to advance its tyranny the recourse of the white male for survival or at least the appearance of survival is to play the role of a cuckold, a castrated capon who will slavishly and obsequiously subordinate himself to female and non-white rule displaying all forms of servile behaviour as a condition of his 'getting along' with those who portray themselves as oppressed victims of his past villainies and for which he must expiate his sin (the alleged sins of his fathers) through self-abasement, flagellation and denial, in other words to live as the undead continuing to prop up a society of parasites as the undead drone who is exploited by their despotism.

Denial of the reality principle, namely the recognition of the existence of an objective reality which serves as the ground upon which existence is played out and from whence it derives, as a means of

perpetuating the function of the self-serving egos' praxis which takes the form of a situational ethics and a moral relativism that enables the realization of the 'maximin principle' (maximization of pleasure, minimization of pain). Denying reality is accomplished through substitution of a hazy gauze of possibilities that shut out the hard truth the libtard can't cope with as it runs contrary to the maximin principle.

Hence objectivity is subverted through its subjectivization. Truth capitalized becomes truths pluralized and in lower case, 'your truth' or the perception of the individual perpetuates the sovereignty of the individual as an abstract raceless cosmopolitan ideational construct in contradistinction to the rooted member of a tribe who exists as an objective reality in a given time and place and sustains its being therein and with the death of the tribe, the blood and soil, race and place, dies itself. The hegemony of individualism here serves the global tyranny to supplant organic being with artificial non- being, a simulacral fiction supplanting a concrete fact playing into the hands of the 'builders' or 'architects' of the destruction of organic life for the construction of their Judeo-Freemasonry, building the whitened sepulchre of 'humanity' over the graves of races and their traditions.

Hence fact is perverted in an idea, statements of truth into statements of opinion and belief, faith in the gods into faith in the priestly caste of scientism and technocracy. Rendered homeless through the severing of the roots which bind him to the soil and the tree of lineage being uprooted the being (former member of a tribe and territory) is now rendered a malleable being whose identity is mere putty in the hands of the controllers shaping him in their own image as a raceless and sexless cosmopolitan economic unit to be bought and sold on the stock (slave?) market, transported around the globe through shipping and logistics networks to be disposed of when its utility has expired. The inevitable effect on consciousness through this loss of identity is a vacuum that is filled with prefabricated symbols, ideologies and standardized behaviours, and vocabulary which leaves the appearance of possibilities for being open to all and sundry but leads instead to an empty superficiality wherein all is consumed by the cosmopolite who is a 'citizen of the world' having no loyalty to anyone or anything and rendering everything quantitative as another 'consumer object' or 'idea' or 'hobby', source of 'fun' (aka sensationalism).

Thus the 'individual' who is the useful tool of the global elite constructs and deconstructs his identity which becomes a protean entity having no stability nor playing any role in the traditional sense such as a fisherman in a fishing village or an artisan in a town crafting shoes or fine furniture and apprenticing his offspring for the continuance of his craft. Rather the craftsmen of bureaucracy wrench through the burden of taxation the shoe and awl from the craftsman's hand pluck him as a berry from the tree and digest him in their global system. From the country to the city, from freedom and self- determination, freedom as an organically constituted dasein, to the illusion of boundless freedom under the hegemony of Other-determination of one's identity as an economic unit, a quantity of value substitutable by any other formerly free being whose identity is subverted through this same quantitative process. Hence the reality of race is substituted for the fiction of raceless universalism ('humanity', 'secular humanism'), the reality of soil for that of a concrete jungle of cubicles and condos, the sator square of Saturnian quantity where all is at its densest and least spiritual, all is an object of the knowledge of the controllers and all knowledge in the sense of traditions is reduced to a superficialized commodity that is a simulacra of the original which can no longer be what it is as it is wrenched out of time and place and the conditions of its being what it is (a sushi restaurant in Texas and a western steakhouse in China serve as examples of this global totalitarianism).

The infantilism of Libtardism unscores its contradictions in the case of vehement protests against capitalism, free markets, and state totalitarianism which taking the form of totalitarian legislation that becomes what it protests. It is based upon an infantilism, a narcissism, the desire of the libtard to control every facet of existence as it cannot tolerate a lack of control and always wants everything to be crafted in its own image and serving its own purpose. Living in this infantile state of an inability to delay gratification necessitates a control freak's behaviour as everything that exists must serve its purpose. This is why libtard societies always follow the communist model of centralization as these control freak architects of Judeo-masonry can't simply 'live and let live'.

Simultaneously the infantile mindset of the libtard reaches outwards for an external authority (Jesus, Marx, the nanny state) that can shelter it from the storm and stress of the natural world. This is the reason why those in the country typically repudiate Libtardism and why most cities are infected with this mental illness as their infantile wants so that the status quo can be maintained with relative peace and security. The difference between country and city life is that between nature and anti-nature and given Libtardism's cancerous growth in urban environments and relative absence in the country it clearly indicates its anti-natural character which, as applied to 'individuals' destroys their organic nature also rendering them perfect cogs in the urban machine.

The anti-natural political praxis which is a result of Libtardism shows itself in the forced integration of diametrically opposed natures/races which leads to the destruction of their identity and culture which in turn reduces all to the end product of a melted pot of quantity, the universal germ plasm of the Jew world Order which then molds this characterless mass into its useful golem and goyim. Thereby natural, organic authenticity is subverted and supplanted by anti-natural inauthenticity. Within a state of nature dasein can develop itself out of itself organically as a being rooted in the world shaped and conditioned by them. From thence is established the superman who can transcend in immanence the given circumstances of his material being though not through a forcible separation therefrom or 'wrenching' from his spatio-temporal context, his tradition. Through this alchemical process the base(r) metals can be transformed into the philosophical gold of übermenschheit. To rip from the soil the budding flower is to destroy it and supplant it with the noxious weeds of miscegenation. The gardeners of the Jew World Order seek to regularize the rows of this garden into a weed garden bereft of flowers.

In terms of libtards they merely carry out their programming having been instilled with a suicidal psy-op through classical conditioning in the media and child abuse centers called schools, which carries with it the ethical imperative to deliberately extol the putative virtues of the non-white Other and to denigrate and devalue the qualities and attributes of the white race of which they are members through blinding themselves to the fact through cognitively dissonant psycho- physiological processes such as over-activation of the limbic system which is induced through their classical conditioning 'education'. Thus anything which is non-white is virtuous and conversely for that which is white, even going so far as to deny the existence of white identity and culture.

This neurotic inhibition and repression of natural instincts and tendencies in combination with the fundamental principle of Libtardism, the pleasure or maximin principle, creates tension in one's being which is not transmuted intellectually or rationally as this latter state is unattainable for the libtard who then seeks perverse outlets for this surfeit of sexual energy not properly utilized. From the catholic paedophile priest to the left-hand path black magician sexual practice is invariably deviant from the natural practice of the

conception of children and healthy intimacy within traditional ritual or ceremonial practices (marriage, rites of spring, etc.).

Hence sodomy, an unnatural violation of the use of the generative organs and a black magic act of attempting to generate magical children/demons, etc. as well as a mockery of the traditional world whose generative vitality or fecundity is subverted to an act of sterility. The self-abasement imperative which inheres in the mind of the libtard manifests itself in the form of other unnatural acts such as BDSM and self-abuse, devolving further down the satanic spiral towards vampirism, cannibalism and torture murder, the occult hallmarks of the Judeo-masonic black magic theocracy.

In place of eugenics and the improvement of the tribe through itself as a manifestation of its evolutionary destiny is proffered the devolved untermenscheit of race-mixed gender-confused 'humanity', the bipedal being who serves as a 'labour pool' or collection of quantized economic units, substitutable one for another. Whether under a communism or a capitalism the reduction to the lowest common denominator is the tendency with all superlative faculties rendered superfluous and only a base residue of vulgarity remaining as the distillate of this melted pot of faecal matter.

The libtard, in spite of intellectual pretensions, eagerly follows this downward path chasing his sensationalistic thrills being driven on by the endless quest for supranormal stimuli to maximize dopamine secretions and sate his insatiable libido. Gaia is the god of Libtardism as it is a thoroughly materialistic ideology and this feminized god form is mother mat(t)er incarnate, the fleshly (or mineral) form of the feminine principle, the lowest level of material density and lowest vibration of energy fields.

The pleasure principle or libido functions as its holy ghost which is the paradoxically feminized form of the masculine principle of dynamic force and inner self-creation, a creation which is simply a destruction through the wanton expenditure of sexual energy in attempts to attain the maximum pleasure with the least pain. Governed by the maximin principle the libtard invariably becomes a sex-a-holic, often a drug and alcohol addict (as both are stimulants) and a cowardly subordinate to the external authority of the priestly caste who permit it to draw its allocated quantity of pleasure from the well of socially accepted practices which is forever expanding in breadth and depth as the libtards ratchet up the levels of dopamine, serotonin, and other pleasure chemicals in their brains beyond the limits of sustainable function. Thereby precipitating the destruction of society and themselves – or their being usurped by the greater force of the natural order wherein new traditions are built on the ruins of the old. The previous architecture of the old order was raised by the firestorm of sexual energy finally unleashed from the inhibition of Christ-insanity and will end in destroying itself and being rebuilt by a new order respecting nature both earthly and cosmic. Libtardism wilfully or not is the anarchists' bomb that terminates the anti-natural hegemony of Judeo-Christinsanity and clears the path for tomorrow where libtards will be anathema.

Liberal hypocrisy regarding race: Egalitarianism preached but segregation practiced, the liberal typically an affluent privileged white person from a predominantly white area who has had no long-term relations with non-whites at an equivalent socio-economic level on a par in numbers to that population and thus is incapable of formulating any adequate judgement regarding the 'Other' who is not viewed in their 'Otherness' but merely as it were wrenched from context and rendered an oreo, a whitened sepulchre given the white-wash of a wilfully ignorant and suicidally altruistic myopic being called a 'liberal'.

This being typically escapes from the droves of non-whites they bring into society as they implicitly though in denial of the fact recognize the danger and undesirability of the 'Other' they (thereby hypocritically) genuflect before. Nimbyism is the practice which points to the hypocrisy. If it were desirable to associate with nonwhites the liberal would do so – actions refute all words to the contrary. Actions demonstrate the thoughts and intentions of the agent – no claims to 'Brotherhood' are valid unless this brotherhood is practiced which the liberal invariably fails to do save in a token manner and only in a public way for the placation of his own guilty conscience for being a hypocrite.

The artificial freemasonic architecture that purports to rectify the imbalance of inequality falls apart in the face of the natural imbalance that is race and genetics – the deliberate levelling of society through manipulation of the structure mechanism of rewards and punishments wherein the deserving (based on natural talent and ability) are brought down and the undeserving (naturally as lacking merit) are catapulted to stardom at their expense is the means through which the myth of Equality is put into practice and thus ultimately through the force of law and its concrete aspect, the police, and security forces. Thus any resistance to the levelling process is met with the resistance of force or threat thereof which in turn enforces an artificial state of affairs which is programmed for selfdestruction by virtue of its essence being an anti-natural and inorganic form of organization imposed from without and not developed from within.

Thus the Judeo-freemasonic control system is doomed *prima facie* given its dissonant imposition upon an organic reality developed out of itself according to its own essence and manifestation of its own destiny. The liberal fails to understand the nature of nature given that he himself is anti-nature in his luciferian ideology of attempting to generate a reality out of his own consciousness without its correspondence to the conditions of natural life. Thus he must live in a state of cognitive dissonance as his understanding of reality is disproven by the five senses and can only be denied intellectually through specious reasoning and emotional states that shift his consciousness towards other realities than those he affirms to be the case while not having the willingness as not having the ability to prove it.

Bolshevism as irrationalism/unreason: as the antithesis to the rational and hence the natural order stands that of chaos, a descent to primitivism. Scarification and tattooing, drug use and alcoholism, libidinal obsession, revelling in the fleshpots of Egypt – such are markers of the degeneration of society, all order and purpose having been deluged with the torrents of sensationalism that emanate from the cancer of society who control it at its highest levels as a deliberate intoxication of the collective consciousness, a poisoning of the mind to enable the parasite to install itself as the avatar of the masses, the puppet-master who steers the inebriated lemmings off the cliff towards their perdition.

Thus the formula for the despoliation of the orderly and functional has been implemented and is called Bolshevism wherein any who are slightly better, who walk erect and have an appearance of intelligence and cultivation are targeted for destruction at the hands of the mob of devolved sub-humanity who operate with violence according to their mental programming by their masterminds hiding behind the curtain of Maya as the wizards of Zion. This horde of chaotic frenzy is mobilized to further decay the host body as a metastasis of cancer leading to its destruction. The only solution is for the radiation treatment to burn out this proliferating rot and to excise with the cold steel scalpel the tumour which is its source – temporary pain a small price to pay for the ridding of the host body of its mechanism of self-destruction.

Particularly, concretely, this Bolshevik horde is programmed through mind control (classical conditioning through repetition and false associations created between attitudes of the mass and the target to be subject to its rancour); once established as a mental template the environmental conditions are then brought into being by placing the mass into contact with their designated enemy and the behaviour becomes manifest through the causal relationship having been conditioned into the consciousness of the multitude through process of repetition and false association—the spark generated through merging (pairing) the stimulus and the response leads to the breakup of order that the mastermind seeks to affect through the agency of their useful puppets—the Bolshevik untermenschen.

The backlash against this comes in the form of national consciousness (ethno-nationalism) a given race in a given space who become sufficiently aware of what matters namely their own lives which they must necessarily posit as existing realities of a definitive type (race) though being targeted as such by the opposition. It is like a beaten dog in a cage who finally realizes that he can break his bonds and rend his master's hand severing it from the potent instrument of force that has violated his person – this reaction is inevitable on the part of a populous who has sufficient vitality and fighting spirit faces its own destruction at the hands of the parasite which has orchestrated its death – assuming it recognizes it is the parasite and not the spread of viral infection (Bolshevik mob) which is the problem. To identify the problem is to effect a solution.

Turning inward can be a curse as well as a blessing, heaven as well as hell, the path to perdition as well as towards the Promised Land – destruction and/or creation. No external stimulus to action leads to entropy and stagnation in absence of sufficient inner motivation. External stimuli force action upon the otherwise stagnant mind while impeding the self-development thereof in absence of stagnation. It is strength of will and creative faculties which overcome stagnation best as in the case of those lacking that inner motivation to burn out their energies and fall to sleep or less draining distractions such as TV or sleep though the former places one into a condition of excitation/stimulation thereby exacerbating the intended purpose of the relaxation sought through this means (another deception on the part of Z.O.G. – relaxation obtainable through its opposite: stimulation; 'relaxing in front of the TV', 'in the bar', etc.

Through inebriation and self-destructive forms of dulling consciousness which latter is not relaxation but simply negation of the negative of overstimulation through nerve poisoning). The 'archons' would have the masses go without into the collective and partake of their collective consciousness that is scripted via the mind-control apparatus (media, electronic devices – inevitably becoming one-way propaganda machines). then within this state of 'ec-stasis' (going without) the mass would not only be neutralized (neutered) as opposition but would be galvanized to facilitate the protocols of these cunning elders of Zion in building their Judeo-freemasonic architecture in whatever way best suits the latter's design.

Turning within and without (away from the crowd) is the only escape from the trap in which the masses are imprisoned. One must have the critical distance to overcome the matrix of mind control in which the enticing delicacies are placed, bait for the animate slaves who would be harnessed to the machine which grinds them into an early grave as disposable animate tools. To escape the matrix one must recognize the matrix and this entails sufficiently developed faculties of awareness, intuition, and reason that enable that identification to be achieved.

Thus the formula of going within and cultivating/developing the self is the only measure for overcoming the attempt at creating a distorted version of oneself as useful slave of industry. The mind-control matrix's

pervasiveness ensures that all are contained within its nets and have no great possibility of escape given their preconditioning in the public indoctrination system from pre-kindergarten to graduate school. This latter is the procedure for binding the masses to their masters through becoming conformist sheeple who grovel before authority as a calf subordinates itself to a heifer for its milk – in this case a poison of the mind deliberately sought as an addict seeks a fix to quell his insatiable desire, the creation of a Tantalus forever grabbing at the fruits that escape his reach. - Addiction though through intensity of stimulation and through repetition.

Failure to face reality: manifests in consequences that those who cannot even envision prior to their occurrence and who for this reason ignore them are incapable of being dealt with by those same weakwilled individuals. Hence if one fails to face reality he fails to prepare for and develop the power to deal with the consequences of reality. Thus only stronger willed types can endure the harsh realities of life. The liberal, with his cognitively dissonant mind, expresses a weakness of will rendering him one of the unfit for the societal jungle that life is. Lack of challenge, of struggle, leads to atrophy and consequent debilitation – given that life is a dynamic struggle; the cessation of this dynamism is tantamount to death.

Hence one must be prepared for the struggle and this preparation is constant keeping pace with the dynamic struggle that is the life current of becoming. A failure to face reality is the act of a weak individual who doesn't seek to struggle as he knows implicitly that the doesn't have what it takes to combat the counter-forces which impinge upon him from all sides and constitute the skein of the fabric of life as struggle. Success in confrontation with the harsh realities of life ensures the continuance of one's kind and is attained through development of willpower which is developed through itself, through its exercise and employment in 'theatres of war' that society and the natural environment prescribe. Thus one must be a Siegfried fighting the dragon instead of a jaded urbanite with pomaded hair and fashionable livery.

The decadent life of reality deniers and escapist dreamers will soon end; the resort of fools will be a perpetuation of their wilful ignorance in the battle or being a spectator before the image of the beast (TV, sports, etc.). Success is thus bought at a premium and the price of failure is death (i.e. one's life). The reality which confronts all at this time is civilizational collapse necessitating a 'radical traditionalist/archaeo-futurist Weltanschauung' which puts the sophisticated post-post- modernist into a rural primitive situation in anticipation of the postapocalypse. No longer the intellectual aesthete of citified decadence, the would-be survivalist (he who would survive at all is by definition a survivalist) must return to origins albeit in an old yet new way, a receptivity and comprehensive adaptability to change and the endless dynamism of life under modern technology and a rejection of the conservative forms of superstructural superfluity that leads away from the organic and natural.

Only the pampered pet can afford to bask in the limelight of his own ego at this time in history – the weakling show-dog must develop whatever power lies within and manifest this strength in correspondent and appropriate forms. Life is the objective ground upon which the battles of the future will be fought. Only in an anti-natural decadent society itself doomed to fall under its own weight can the decadent and defective thrive and multiply. This same multiplication however dooms the host which gave them birth to destruction and thus its offspring are stillborn. Rights to life lie with might not constitutions and legalities.

The Notion of Rights

'Rights are the flipside of duties'. The claim of the professional victim to entitlement on the basis of equality (as a 'fellow man' in spite of this obviously flying in the face of reality given the bestial nature of the creature) is defeated given that they have no correlative duties specifically matched to these alleged rights merely a vague and unspecific 'floating signifier' attached to their objectivity called 'victimhood' which overshadows all of their relations and structures them to their benefit. Certain microaggressive features play about their visage and certain tones of voice accompany the self-righteousness of their privileged status and behaviour.

This is enabled through the attachment of such sentiments as guilt, shame, injustice to those they wish to exploit through these false predication and associations, thereby attempted to portray them as 'Satan' in relation to their saintliness as a mechanism of exploitation. A right implies an entitlement on the part of one to receive from another. In absence of any historically specific relationship no obligation or entitlement can exist as not bound up with any relationship previously existent. The discharge of an obligation is specific and can be subjected to quantification of the qualities (the nature) of the benefit conferred or taken, the obligation incurred.

The claim to perpetual gratuity as somehow magically a defacto claim with specific content not specified (and thus a floating signifier that can be endowed with whatever semantic or emotive content the claimant chooses to speciously justify their unjust enrichment at the expense of the hand that feeds them; as a means of biting it to classically condition it to confer greater and more numerous Scooby snacks). Leaving things vague and open-ended is the tactical recourse of the professional victim (women and minorities, etc.) and their masters (Jews) as a means of avoiding propositional commitment thereby seeking to perpetuate their gain/usury.

Rights are entitlements but no entitlements are possible when no benefit was received (such as in the case of whites not benefitting from slavery) or in the case of a benefit conferred gratuitously and then disregarded as a mechanism of further exploitation on the part of the self- identified victim (such as in the case of white people putting an end to slavery in all white countries and most non-white countries they could influence. Rights are thus concrete, specific things, not floating signifiers that defy logical analysis and rational argumentation.

The irrational, bound up as they are in emotional behaviour, are blind to the fact that making a claim without making a claim specifically renders their prospective consideration a nullity – as specific obligations are such by being matched to specific benefits received, specific rights to specific duties and rhetoric to nothing at all.

Why Democracy is Absurd and an Unworkable Political System

Democracy purports to be a system of representation wherein the average fool is permitted to 'have his say' through formalistic processes such as elections and opinion polls, writing letters to ombudsmen, etc. that these 'mere opinions' can equally be denied and ignored in spite of alleged checks and balances defeats the claims of democracy to be about the populous ruling itself as their 'voice' is only attended to when it suits the current regime and will be denied otherwise. Their voice might have greater significance (as strength often

lies in numbers) in a society where that voice corresponds with a numerical majority or those privileged by special advantages by the regime (e.g. non-whites, and non-heterosexual white males).

In such an event (the inevitable consequence of multi-ethnic/racial populations) those favoured – which implies given special advantages through military force to curtail resistance – will drown out the voice even of the numerical majority and tyrannize over them (tyranny of the power majority not the numerical majority).

The further absurdity of this type of situation and inevitable consequence is the egalitarian principle upon which such a democracy is based, e.g. one man one vote, no special privileges for any individual or collective of the larger collective population. The ‘some are more equal than others’ absurdity disproves the lie of democracy. What negates all claims of the validity of a democratic society is the natural differences existent between different groups that no claims to any meaningful equality (in a real sense and not merely in the abstract as in all things can be said to be related to all other things and by virtue of their relations equal) can possibly ignore or deny.

Even in a mono-ethnic society where homogeneity of mind, body, and spirit exist, the difference between head and hand is insuperable. Thus a naturalistic hierarchy negates an artificial levelling process called ‘democracy’ which purports to give voices to the ‘voice-less’ but in reality simply drowns out the prudent and competent in the tumult of irrationalism and placation of the feral will of the masses with bread and circuses. That democracy has become a substitute religion of those who formerly espoused Jewdeo- Christianity is understandable in that it entails the same universalistic values that (at least in contemporary Christianity if not going back to King James) substitute the more tellurian principles of godmanhood for those chthonic mangodhood principles popular in the mother goddess cults of Ishtar, etc.

The proclivity for nurture (artificial man-centric and now female- centric praxis) as opposed to nature, i.e. objectivity / God / Reality and a recognition of the place of man therein as an integral part thereof not as sinner (environmental pollution or aberration) or as saint (steward of the earth, purveyor of resources to the chandal apelings of the turd world). That democracy amounts to little more spiritually than crass materialism based upon wealth redistribution and the levelling and regressive process of equal opportunity which takes from the deserving and gives to the undeserving is clear that religion typically fails to attain a correspondence with reality as a representational or realizable system of ideas and correlative practices.

Democracy

The false claims of democracy – equality (even of the justice of equal opportunity which surreptitiously implies natural equality); freedom (of choice, of assembly, of speech); demonstrate the impossible realization of this lofty sounding tartuffery. The right to vote for those who don’t fit into the populous and consequently become the populous is the mechanism they use for the replacement of those who have enabled them to have any of these ‘rights’ in the first place.

The right to vote in an egalitarian democracy ceases to have value when there are no conditions other than brute existence and the capacity to check a box which even the most atavistic savage can perform and understand the political theatre just as well as the democratic intellectual sophisticate who is the true believer in the simulation of choice and individualistic power to change a society in which they are only a relative

power/influence and this through their socioeconomic capacity and connections not through their capacity as a 'voter'.

A system of representation by population falls to the dominant majority once that group gathers enough power. The divisions existent between rival groups ('die-versity', multi-culturalism) are really just the tensions and pressures in a powder keg whose explosion is inevitable and immanent. All that is required is the spark (i.e. the right conditions – an excess of concessions of a rival group that leads to their dispossession or extermination, or an unwillingness to meet the demands of the other and insufficient power to resist its acquisition) which initiates the explosion – one way or the other, democracy falls under the weight of its teeming multitude of 'voter citizens' and is replaced with either anarchy and/or dictatorship (be it in the form of fascism or theocratic rule or national socialism, etc.).

The seeds of destruction are perpetually grown on the tree of democracy which decays through its own inner disunity and weakness and must then be supplanted with sturdier growth. The lie of democracy exists in its claim of popular power which merely masks the real power of an oligarchy who exists behind this mask and uses it as a concealment and justification of its hidden tyranny.

Those in power put forth the false appearance of popular consent when the questions and issues to be decided upon are cleverly formulated in false dichotomies and specious language and serviceable to the establishment. The claims of the democratic political whores to a merely representative capacity is easily seen through when the fruits of this representation of popular will are simply the determination of the popular will through the mind control matrix of media, academia, electromagnetic fields as well as chemicals, et. al in the water, air, and food supply.

The means through which life is sustained and thus of necessity must be 'bought into'. The public servant is really only covering their iron hand in the velvet glove of concern for the populous and is a defacto public master, a dictator with a deceptive smile like that of a fox in the henhouse or wolf in the sheep's pen.

Gender Bending, Role Inversion

A wild animal is taken from the jungle; ribbons and bows festoon its perfumed permed hair. It is gelded – chemically, electrically and through cruel instruments of control. It is trained to be a shadow of itself, caged in a prison and fed to enable subsistence – to the point of unnatural gluttony and over-feedings.

It then drags its corpulence around its sterilized cage, the keepers always eager to remove all remnants of the organic world it once found itself in. Its exercise is intermittent in its extremes – maniacal sprinting on the electronic carpet (treadmill) provided to the point of bursting its heart and hyper-secreting adrenal hormones leaving it fatigued to the point of collapse; the other pole consists of the most languid leisure – a miserable ease compounded by the monotony of the industrialized surroundings the keepers have been courteous in their foresight – they have provided an electronic screen upon which to broadcast audiovisual information to alleviate the slightest possibility of boredom – as well as conscious thought.

The perpetual replacement consciousness immerses the captive victim in a matrix of sensory overload. Its wake and sleep patterns are determined in advance and run in perverted correlation with the rhythms and patterns of earth and celestial firmament. The blaring of the alarm signals morning, noon and night – the automatic shower blasts superheated water against the animals hide only to be wicked away a moment later by

equally hot air blasts from 360 degree vents. The animal can take it no longer it leans against the cage's sides and strains the rusted chain which binds – to no avail. Over the days it accepts its fate and learns to hang its once proud mane in apathetic resignation. The keepers grow weary of its service – its habits are known and no longer can it serve their thirst for knowledge. Its duty is complete so too is its life. The keepers sweep the remains of excrement from empty cage and discard the body – a sacrifice to the greedy arms of Moloch, burned in effigy of the socially engineered products of the new aeon.

We could have been kings and queens in the terroir of terra; we could have ruled for a thousand years in the Edenic realm of Elysium. The keepers would not have it so. They have inverted man and woman, bringing them to a level of animalism that the denizens of the lower zoological forms would cringe before in shame and misery. The woodcutter and his wife, keeper of the hearth, are struck down by the axe of the Titans. Their blood flows out upon the earth – and yet fertilizes it and perhaps one day will be borne again!

A quiet mountain vale, billowy clouds hang leisurely with a warming sun streaming into the quaint hut of humble thatch and timbers. The pleasant scent of green verdure and flowers of all colors in the spectrum. A bustling wench tending to the hearth and cheerily singing amidst the golden glow of Phoebus. At the rear of the hut, swinging mightily with perspiration, the rough- hewn sinuous form of a woodsman chopping the needed firewood, each occupying their primal roles yet making a unity, an amalgam of seemingly disparate elements, a chemical wedding creating unity from difference. In their own realms yet part of a jointly occupied realm – each in their respective functions, a seamless harmony rendering possible the perpetuation of itself over the generations.

The one, dedicated with delicate passivity to the unending tasks requiring the subtle influence; the other ensconced in noble striving, actively conquering the ever-looming threats which cleave at the roots of survival and happiness. Together their project is realized from both sides, the puzzle of mundane life solved through an interlinking of perfectly matching pieces.

Now to modern times amidst steel-girded towers, thrusting phalli towards darkling sky of bronze: the bustle of a thin-lipped creature, close-cropped hair and shoulder-padded jacket obscuring sexual idiosyncrasies; gestures of power waving as flags signaling devotion to ego and eigentum ('its own' – German); the aggressive snap of high heels would cleave the pavement asunder with hostility – a teapot tempest and the yapping of a Chihuahua behind the up- rolled window of an old droids' Toyota – and yet impressive to the last this one; she who forsook herself in adoption of corruption, an implosion of norms borne the test of time into narrow parameters of caricature – the George Sand of modernity, cigar and all. Across the street minces the high-heeled (not literally in this case but figuratively) levity of a young waif. Jeans ride high and frond-limbed graceful stepping bespeak a lightness about the heels.

The sweetest fragrance emanates from this metrosexual inversion, this nouveau homo of the rainbow-hued cityscape. Lisping clever phrases with enunciative glee into idiot-phone held like a jaunty cigarette he picks his way through parked vehicular obstacles with the tact of a maître'd. They approach – in the distant mind of primordial subconscious wells up a faint flicker of recognition – reflections reflecting, self-consciously – of that yesteryear of distant antiquity and contemplations of where it has led – and then of tomorrow. But only in the depths, in dark regions of genetic recollection concealed from conscious thought and overridden by surface circuitry. They pass and re-enter into worlds wholly artificial and their death of possibility is embraced. They go their respective ways to graves of their own making, forsaking the continuance of which they so cherish: the

mundane of this world and its perpetuation. Have they ascended or is it a descent into death through a sickness unto death called 'egalitarianism'? A rich environment - a prerequisite of mental life: the philosopher in his prison must access old memories however faded to furnish him with the means to avoid mental death.

Sensations of all sorts (5+ senses) must be present else the great void of nothingness is confronted. Déjà vu is the inevitable result of reliving old circumstances with old memories in what could be called the present. Either new juxtapositions of old memories brought on by new sensations or new sensations affording new memories are necessary to break from the prison ennui of static environs inner and outer. This is the reason why small town people are inevitably equipped with a vacuous stare and little faculties with which to cope with novelty but simply end up gaping in wonder at the unknown – though they are often more able to endow it with meaning – as for them meaning is an unusual occurrence. To them it at least has greater significance and attains to higher levels of potentiality despite the overall lower potentiality of the necessarily callow country bumpkin. Sensitivity is higher in a sensorily depleted environment. The human antenna is perpetually on alert detecting that which lies in subtler levels of reality. This is the great redemption of country life – namely that it enables greater access to the beyond whereas the city enables access to a greater extent to the mundane. One is a Sattvic, the other a Rajasic and inevitably tamasic environment. This of course assumes that the bumpkin is capable of avoiding the sensory bombardment of the average everyday gossip and bustle of those oases of noise dotting the landscape, i.e. towns and other small population centers. It is the same for a contemplative philosopher who must reside with a noisy housewife – he may as well return to the city as thought is destroyed through the irritation such a gnat represents.

A rich environment is created through a receptive and active creative being, the more one 'mixes his labour with the soil of his mind' the greater the yield the richer the crop (an appropriate bumpkin metaphor). Self-reflexion (spelled hence because it is a dialectical process of self- reference – an investment in the mind through thought and a growth on the investment through its nature as a cache of value that amplifies value – by virtue of its intrinsic structure); self- reflexion is the wellspring of creative novelty and this alone is kept. One must also be alone and only in solitude is borne the depths of thinking. This is why females can never be deep as their thoughts are derivative from and dependent upon the herd. Self-sufficiency has always been man's natural inclination.

However rich the environment, only a capacity can bear forth fruit. Hence a prisoner can go mad or attain most sublime heights. Forced confinement has often been the destruction of sanity but equally the gateway to the stars. All thinkers seek to isolate themselves from the crowd all crowds seek to destroy thinkers, to eliminate that property foreign to themselves, never attainable and thus a threat to their existence. Hence the virtue of small towns is confirmed only through the presence of a big thinker and vice versa the vice of big cities depends upon the scope of the minds of its denizens.

Bolshevik Sub-Humanity

The hordes of proles who squeak and squawk as so many circus freaks rushing at the ubermensch who is carrying out Olympian feats of strength, intellect and justice; of art and god-like creation. These, in their dim consciousness, seek the annihilation of he who reflects their vices in the mirror of his virtue, who shines forth as a standard before those who are unable to attain to would cast upon him mud thinking they have triumphed. "Triumph of the underman" of "Bolshevik subhumanity" is the blaring call of a society in the throes of decay

and decadence brought on itself through a laxity of principles the causal repercussions of which have been ignored.

Ignorance is not bliss under these conditions but rather a hell on earth, rotten fruit on the decaying vine of life through a failure to understand the causality of the life cycle, that pruning of the branches is necessary and that the will to harm the tree is therefore necessary to prevent the greater harm. What qualifies as unfit? – That which doesn't function in accordance with its structure but has too many inner contradictions that pull it about at cross- purposes and in deviant oppositional directions. Hence, though it may create a scene and in a creatively destructive manner engender some sort of systemic change and concomitant adjustment in the larger society through a butterfly effect necessitating an attunement or reaction from the system ultimately strengthening itself in this dialectical process.

In spite of this it pulls down and ultimately destroys the system if it becomes too great a counter-threat that leads to its overcoming as a counter-force. This is the main method and encapsulates on a physical basis, cultural Marxist subversion: degeneration across all methods from malgenetics to negative eugenics (dysgenics), in the former case race-mixing in the latter chemtrails, GMOs, vaccines, poor quality food, poisoned water, etc. The assault against an orderly system is pervasive and constant and the willful ignorance of the mass accelerates the down spiral of standards. Over the generations is perceptible a continual devolution of both intellectual and physical quality such that the whole of society plunges into a state of Dark Age ignorance.

The masses clamour for the overthrow of their betters – they expect cake as a consequence but won't even have bread. Instead will have their bones ground to make bread for the Jewish oligarchs. The solution is always awareness generation as the system will reset itself upon an awareness of the proper structure it is to have, will orient itself around this image and develop itself into this state through an inner teleology of self-understanding and an understanding of the good (identification of the good with this state). The scales weigh heavy on the eyes of the denizens of Plato's cave. The image of the beast in the form of idiot phones/moron machines (TVs, computers, etc.) has beguiled the naïve and holds them wrapped in its glow, the false light of a corruptive information flow flooding their consciousness illuminating their mind with a distorted and gas-lit view of reality, a simulacrum of an otherwise tangible and verifiable objectivity that exists outside of the cave of their constructed fantasy in which they are immersed as a matricized hologram structure.

Excess and deficiency, disproportion, contortion, distortion in general deviance from type is the hallmark of the untermensch – 'under' meaning 'sub' or beneath, a lower consciousness inhabiting a lower physical vehicle that has as its function an intrinsically uncontrollable instability a teetertottering of drives and trajectories that defeat the functioning of the system.

Though it attempts to stabilize itself its essence entails too many conflictual elements that work against any harmonious stasis. Thus there may exist an excess of metabolism in certain regions of the brain while a defective region in another area prevents any counter-balance – the examples are infinite. Suffice to say the untermensch is a political weapon of the Jews to undermine the system through introduction and proliferation of these elements of inherent instability.

Champagne Socialists

They extol the virtues of the working stiff while never having worked a day in their lives. They mouth the dogma “workers of the world unite” while quaffing wine in their McMansion in the suburbs. A caste of privileged elites (ill-lights) is truly a degenerate breed. They would castrate the power of those who’ve striven to pay homage to their thoughts sublime. Moral superiority complex, a simple reduction from their praxis – most deserve to break their necks from peasant-woven ropes of hemp. Swing from the yard arm arrogant fools; your days of hypocrisy are at an end. Soon the archons will serve you up as their sacrifice then you will be laughing no more – you who have played with the pieces of a poorly cobbled architecture and failed to assemble a structurally- sound foundation; building castles in the sky while failing to observe the tremors of the untermenchen upsetting those cracked and warped foundations you have established as so much rough work supporting your crystalline castles of necrophagia.

Soon your sparkling trinkets will cease to sparkle – then you will be buried under them, a grave of consumer excess overgrown with the vines of a burn-out world someday to brighten again post- apocalyptically. They see the hierarchy they believe, from above. They are only at the level of the ‘apex’ of the trapezoid and are blind to the capstone that crushes them between the base and the aetheric height of the blade, the downward pointing triangle that decapitates all that is sees or comes into contact with.

They may, these champagne socialists, in all their accustomed leisure and indulgence, believe themselves champions of a higher morality but this itself is a product, a package of ideas served up to them by those of the apex, another mind parasite or canker worm designed to confer greater power on the archons through sowing the seeds of self- destruction.

The middle class with one foot in the camp of the workers and one in that of the leisure class – soon to be drawn and quartered, remains served up as a sacrificial feast. They will never attain the heights of the latter, become scientists and scholars and poets at the highest level with the most penetrating understanding as they have too many dishes to do!

The tongue in cheek ‘joke’s on them’ is a physical, tangible one and they experience the pangs of its influence with every comparison of themselves with their social betters.

On Why The Bourgeoisie is Degenerate and Have No Sympathy/Empathy for The Lower Orders of Their Race And On Why They Have No Healthy Instincts and Advocate Race-Mixing

The former question will find its answer in the superficial, materialistic orientation of the merchant class which bases itself on purely chthonic principles though it abstracts therefrom in its quantitative assessment/reductionistic analysis of its objects of knowledge. Everything becomes a product, bulk, and an object of exchange 608

and has exchange-based relations bound up with it as the defining moments of its essence. The existence of the object of knowledge for the bourgeois is as a token of exchange, something substitutable for something else. Hence arises the ideology of egalitarianism wherein everything is equal to everything else and has a variable function within the system of reductivistic constants themselves hubristically held out as universals which are either empty and devoid or content as account balance properly reconciled or are absurd in their relativity by virtue of the substitutability of substitutable substitutes (e.g. human resources, one person substitutable for

another regardless of merit, age, sex, race, etc.). This quantitative analytics of the bourgeois mind based wholly on quanta not qualia is the hallmark of merchant class meaninglessness - An absurdity in short. Given the absurdity of this class as in itself (as it exists for itself and in its relations is purely means-based without being an end in itself) it thus, when elevated to power (as from the Revolution of 1787 under Robespierre, a Rothschild agent) devolves into a function of pure utilitarianism, namely means-based relations that have no over-arching principle around which to orient and thus become a comedy of errors. Hence the superficial mind of the bourgeois; in recognizing its own inherent absurdity (its inner contradiction) and failing of any higher principle or *raison d'être* it becomes a class bound to the tellurian, mutable, purely quantitative realm of materialism. Hence hedonism and the totem of the pleasure principle serving as the maypole around which it weaves its fictional relations in the superficial dance of 'jouissance'. In mistaking this as the end and yet it being pure means, the bourgeois vocation and praxis always reduces to hedonism as the goal. The further proof that means supersedes ends lies in the failure to overcome the material plane (realm of 'means') and ascend to more spiritual one (that of 'ends').

Hedonism and Its Discontents

Leisure class representatives immersed in the multi-sensory delights of their self-enrichment – the delicious desserts of parasitism and usury. Invest the capital you have received from the management of the brow sweat of others into the common pool of human suffering – the TSE, NASDAQ, NYSE, etc. – and bankroll your largesse at the expense of your words. Jailers of humanity through golden-barred doors, locked with the key of Mammon by the hand of high finance and its delicate fingers – you have sold your soul for gain, gorging on the blood of the innocent the while in cannibal greed – sometimes you even bite your own fingers in eagerness.

The trickle-down effect rains blood into the basins of dirty scum – who wash themselves in their own private custommade porcelain coffins. Unbeknownst to them golden choke chains reign in their gleeful abandon – a network of cannibals bound to a bellum omnium contra omnes – when one pulls they are pulled in turn, the chains knifing into necks strained with ravenous greed and lolling tongues. Truly the motivations of such are abominable! Who could fathom the depths of their depravity? Only the idle and unprincipled would seek a fate of this nature.

Hedonism, the religion of the spoiled; they paid homage to its gods Bacchus and Lucullus, Drowning in liquid poison of inebriation and muck and mulch forever masticated by insatiable jaws of greed. Their crowning glory as priests of the pleasure principle to be recognized in their purple togas whilst liquors imparted from foreign lands drained through lips, festered in gullets and wafted from pours and mucous membranes – emitting the odors of choice and preference under the baleful moon of sensuality and Dionysian revelry. And the alternative? A life of adherence to nature's prescribed bounds: an equitable distribution of relaxation, exercise mental/physical/spiritual, and necessary nourishment. The standard is the human form and the requirements for its maintenance as a temporary vehicle for the soul. Hedonism here manifests itself in its true form of epicurean balance – nothing in excess, nothing deficient. Equilibrium of mind/body/spirit in mutually selfsupporting harmony itself in harmony with the larger sum total.

Against Hedonism

Epicureanism is not stroking the pleasure centers or bounding up and down on the phallus that is the totemic pleasure-principle like a harlot in the fleshpots of Egypt. It is self-control and avoidance of stimulation, hence a fully conscious self-detachment from sensory existence. Yet it is interpreted to be a devotion to carnality and many a wench is pleased to extol the epicurean nature of her wanton libertinism in today's degenerate age of 'the great Satan' and 'sacred serpent' worship. Is Epicureanism the goal of the higher man? Perhaps a means, as a bracketing off of vulgarity to enable greater consciousness, a climbing of the sephirotic tree from the ass and grass of Malkuth to the crown of cerebration, kether. But the masses seem unable to ascend beyond saturation in a purple haze of ek- stasis, and hence are lost souls wandering the material plane in blind devotion to Dionysus (construed phallaciously – and salaciously – along Satanic as opposed to 'Luciferic' lines; lines of cocaine as opposed to ley lines; a bee line towards the boudoir to be laid rather than to enter, Osiris-like into the underworld in a living death of buddhistic aescesis).

Momentary thrills passing once the memory fades, remnants of waste products (uric acid, morphine compounds, substance x, y, z) percolate in a mind clouded with distorted awareness; and then a void filled with more alcohol and mind-numbing meat, oxygen deprivation amidst a haze of chemtrail streams. This Ixion's hamster wheel one runs on until exhausted with burnt out pleasure receptors, then collapses and suffers the bruises of this fall from grace. Awakening, less conscious than before, he climbs up this multi-colored wheel of illusion and is further ground in a cyclicalism of stimuli and numbness unto death. The final collapse portends the grave and no redemption from the eternal now a vacuous underworld.

The alternative proposed is a silent stillness in which god is heard listening to himself. Bringing to bear a fully present sentience, taking all in and merging with same, – total control without limits, a being- with, unhampered by that which is inconsistent with a closed system opening itself to the world. The 'oneness' spoken of in trendy discourse is achieved – or this is the claim. Surely another alternative would be a salient praxis through which one is an arrow and bow speeding to the target after loosing himself from the fetters of doubt and uncertainty. A dialectic of the contemplative and active life intertwined in a taut bowstring with tensile strength awaiting arrows of conscious intention, will, too loose towards the targets consciously created. Prison and the present would be nearly the same only prison would furnish more stimuli to serve as tools with which to create. However the devastation of prison and the length of a stay would argue against such a fate. Better to remain in the present and only imprison oneself in one's mind, this way the salvation from limitation lies in potentiality rather than the lessened potentiality of confinement within more rigidified physical bounds which necessarily limit the material body, vehicle of consciousness, the 'spirit'.

"Judaism Is a Satanic Power" says Hitler

The sacred serpent (Apep, Set) that they apparently worship amongst other gods is the source of their power: the kenites or sons of the serpent, serpent seed bred from Eve in the garden incubator of the abomination that desolates – the kenites, pour forth as the hive of locusts, swarming the earth in diasporic frenzy, mowing the verdure of humanity and leaving dry stocks of bones in a charnel house of genocidal fury.

Wither the 'wandering who goes' is a question, the 'Jewish' type that admits only coded, indirect answers spoken in reverse speech read from right to left. The answers are plenty, as plentiful as the rotten fruits of their loins and proportional to their mendacious words. Their power is latent in a demonically possessed

material body, a vehicle of beings operating trans-dimensionally, originating from Orion and Sirius (so I have heard).

Radiating forth this animates these otherwise dull husks with lower vibrational properties to ardously press their victims into a corner so that they may feed on the vitality of those that they vampirize. The husk remains to be discarded, new victims sought motivates the demon to seek out fresh blood, its latent energy the gas which fuels the life's fire of its avatared body and of it itself. The lying, the trickery, the dialectical manipulation, the actor's charismatic appeal – all inborn traits of these merchants of flesh and blood who peddle their own wives and daughters for gain. How can the chains of this torturous power be severed but by brute force; well-placed strokes at the weakest links; if not then a Houdini escape artistry – but they tie the knots well and solder them with many welds in place.

Collectivist Psychology

The driving force or trieb of the defective subject is the innate lack of self-hood as an axis around which to build an identity. Hence the collectivist has no identity but must buy into or purchase so to speak (and at interest of the most compound variety) from the collective a pre-fabricated identity that becomes who they would otherwise not be. They become simulacral representations of the collective will and agents of its praxis reifying its purposes and missions as one of the myriad puppets on the aetheric strings of the übermensch/hive mind.

This communist mind they have become (through their weakness) absorbed into envelopes them vaginally as a re-entry into the womb of comfort and security they lack and yet feel given their own selfless identity-less incomplete soul. Thus they must merge as a potential part with a larger whole and find a *topos* for their ethos which is simply a sense of deficiency and lack of personality. What they find is an artificial identity that exists merely as a replicable meme in a finite consciousness that reflects the over-soul's essence. Thus in sum the psychology of the collectivist is an echo of the collective which overarches and confers upon them their being.

Hence the identification of the 'I' with the 'we' and thus dissolution of the 'I' before formation; worse than nipping the potential unflowering of a higher consciousness in the bud it never fully formed and hence partook merely of a potential not an actual existence. Thus the collective is necessarily anti- individual, is a threat to the existence of the individual *qua* individual however individuated. The collective serves as a sounding board of individuality; the sharper and more clear and distinct the individual sounds they're against the more individual it is and vice versa. The dampening effect of the collective brings to silence all but the most crystalline sounds, however quiet they may be. Truly the quietest sounds are heard loudest as the voice of the silence – but not by the raucous nature of the collective which stifles mere refined music through its feral tom-tom beat, its lower vibrational frequency. The strongest avoid the immersion in the collective (collectivization) through differentiating themselves by the quality tone and pitch of their voice. Thus they exist against the time/ *Zeitgeist*.

Bourgeois Liberalism: and Its Cultural and Behavioral Manifestations

Decadent excess reaches its apogee in a society that has lost all moral compass in which the pole around which everything orients itself is-the phallus. The pleasure principle totem in relation to which all Otherness is taboo looms erect on the horizon of Being as the source of a perpetual flow of sensation(images,

sounds, feelings) that serve as the very wellspring of all meaning- a veritable bukkake fest of cultural emissions into the barren consciousness of a class for whom nought else exists save the Tantalus-like pursuit of an insatiability quelled only in death.

This Oedipal imbroglio besets the mind of the decadent Bourgeois in the form of the following dialectic of being and becoming, a set of hollow victories of a serial nature reminiscent of an endless chain or a hamster wheel of moment by moment satiety without fulfillment merely a *petit mort*, a sickness unto death of a siphilitic psychism, of corruption called 'Modernity'(or 'post-modernity', etc., etc.).

Pursuing means in place of ends leads nowhere in a dog chasing its tail exercise in futility-with vacation and party interspersed with the stagnant periods of arid professionalism as a yet intermediary means to other means(the pleasure pursuit, the immanent psychism of inauthenticity)-thus no fundamental purpose or project preexists this sequence called 'life' for the bourgeois but more an escapism from inner realization, fulfillment of some dharmic necessity or inner calling.

This mentality gives rise to the fundamental hypocrisy of bourgeois liberals in that living merely egoically to maximize pleasure and minimize pain they have no capacity for truth for truth is typically an unpleasant reality to confront in a society based on corruption and lies; when sacred cows and false idols are threatened with slaughter and being cast down into the mire which is their rightful place these will be upheld at any cost regardless of how delusional the devoted idolator must become.

The scales must be placed again on bleary glaucoma eyes, the beam placed back in its rightful place so as to blind the weak-willed decadent masses from facing their own shadow selves and those cast upon the wall of Plato's cave. 'Willful ignorance of reality at any cost' they cry, 'so long as it but pleases..'- of course even this admission would elicit an inordinate amount of pain-too much to bear for the faint hearted hypocrites and their perpetually woven tapestry of lies that serves as a background reality overlain upon the theater of the real they can't cope with.

Thus all truth and objectivity are ignored as the emperor's clothes are placed upon the Messianic figure of liberal humanism- the patchwork cloak of rainbow hued indefiniteness. And like the impressionist's paintings and romanticism that ushered in a further advance stage of bourgeois culture serving up as a sacrifice the prior heroic culture of a Verdi or a Wagner, the indeterminate immediate Plays about on the Walls of Plato's cave as the fictive reality it purports to supplant-a world of illusion pretending to illumination, of fantasy which erupts into an unknown nightmare of real proportions that only those most wrapped up in egotistical delusions and self-serving confirmation bias can speciously(un-)reason around.

Soon however the party will be over within this class of arrogant degenerates and they will serve as a sacrifice for a better world, a Whiter, Brighter world diametrically opposed to their inborn decadence and parasitism, modelled as it is along Talmudic lines and hence completely anti- nature. Being such it dooms itself to its own destruction given its own inner contradictions that Nature cannot be overcome as that would entail its overcoming of itself which is an absurdity. An attunement is long overdue, or 'correction'; if you will-the error that is liberalism/marxism/leftism, etc. has wrought its own karmic doom through its self-serving excess and hypocritical pretence of anti-natural 'truths' themselves absurdly relegated to the realm of 'preception/opinion/belief' while being upheld as eternal verities and yet context-bound realities(?).

The abstract consciousness of bourgeois pseudo-enlightenment defeats the concrete apperception of a primordial ur-Being that cannot be confuted save by a self-delusive tricking of the mind of a weakwilled being, one bound to Samsaric consciousness of an identification of reality through lucid perception, highly tuned intuition and rigid self-examination and knowledge. The willful ignorance/cognitive dissonance of the bourgeois (pseudo-)intellectual casts him into the abyss of Samsara and away from the Elysium fields wherein only the strong willed may confront truth without subordinating it to 'pleasure-pain' modalities, also known as 'opinion'.

'Judge thee not' unless it adheres to the dogma of the herd and flattens the ego-a recipe for blindness, for decadence and an empty life of moment by moment sensationalism-maximize pleasure minimize pain.

The Hard 'Either-Or'

Once the pressure cooker of liberal democracy heats up, there will be only the hard 'either-or' of turning off the heat or to the point of no return having it explode, and even given the exercise of the former option, the latter may be an inevitability. Those who fail to heed this disjunctive choice are doomed to reap the reward of fate cancelling out their destiny. Over the course of temporal change the options become more limited inevitably resulting in the disjunction of fight and perhaps live or surrender and inevitably die.

Once the willfully ignorant has been cornered there are no remaining options, only a confrontation with the tenebrous possibility of a new dawn or the firestorm of the end. At least once this situation is confronted one will know how to act and act accordingly given their own inherent tendencies, their own inner nature – to bow submissively to the external Other, he of greater force, and pray for salvation or to fight to the death against the opponent no matter the odds.

This is the choice that makes for the difference between the fatalist and the man of destiny; he who follows his will and he who lives oblivious to the concept of self-determination who can't embody it within himself but finds succour amidst the fleshpots of Egypt and the red light district, the tavern, and the grave.

Pacifism or Passive Aggression

A diagnosis of a symptom of Libtardism: The claims of the libtard to a certain virtue which they dub 'pacifism' purport to connote a superiority over those they seek to imply lack this same virtue which, when uttered, is usually accompanied with a sniff or cough of arrogance further underscoring their delusional moral superiority complex and contradicting themselves through passive aggressive behaviour further underscoring their hypocrisy.

The history of this trait derives itself from the mental illness which is its genetic ancestor namely Christ-insanity, an anti-natural creed which has as its end goal extinction of the self and mergence with an abstract - yet contradictorily –concrete anthropomorphic/ paternalistic deity called Jehovah amongst other names. The dissonance which exists between the reality of nature, as lived and experienced by the adherent of this creed, and the law code by which he must conduct his life creates this hypocritical behaviour that represents itself as one thing (i.e. pacifism, the imitation of the lamb of god), but in reality is another (i.e. passive aggression, the display of oneself as a virtuous moral superior but in reality de natura a vicious beast who merely wears the mask of civility for personal aggrandizement and/or political advantage, an advantage maintained through the presentation of a false humility which deflects possible accusations of this moral superiority complex which in fact it is).

Pacifism is the dove-like virtue of the Judeo-Christard/libtard love/peace end goal, the behavioural praxis which purports (doctrinally) to redound to this ‘kingdom of heaven upon earth’ / ‘Freemasonic Solomon’s temple’ / ‘Zion’. It is the ethical mandate which manacles the will and thereby subjugates the potential opposition who adheres to its creed and vilifies that which rejects it as ‘Satan’ or ‘fascist/racist’, etc. Those who point the accusing finger at the adversary accrue social capital (‘treasures in heaven’) through such denunciation.

This capital is deposited in the bank of the ego and serves to stoke the fires of the self-righteous in their condemnation and calumny of the adversarial ‘other’. This is the pacifist’s form of war against same – to wound another through displaying those wounds he created for himself by claiming implicitly that the ‘other’ has committed a transgression which is such only in relation to this pathological creed born of an organic weakness masquerading as the humility of the saint anyone who would harm being anathema, a heretic to be destroyed through the proper passive aggressive tactics of shunning, wilful ignorance and pity, shaming, etc.

The very existential states of shame, guilt, pity are of a passive aggressive ilk – to shame or guilt-trip another, to project upon them these traits is an act of aggression indirectly undergone whilst masquerading as pacifism and good intentions are in reality the converse. Pity towards another implies the Other being a deficient or inferior in relation to oneself who claims through this pity to recognize this state of the ‘other’ but is instead (or also) a way of constructing or creating a strawman of the other to tear down and is again indirectly aggressive. To veil aggression under the guise of ‘love/pity’ is the way nature acts through the weak to attempt to vanquish the strong being the defence of he who claims to be ‘defenceless’.

This is not to say that pity (mercy) cannot be felt towards another but the general tendency of those struggling under the mental yolk of Libtardism/Christ-insanity – where in nature it is either disgust (for the weak) or a desire to alleviate the suffering of one with whom he can identify with. Such is the only redemption possible for pity.

Shame occurs in nature when one recognizes the transgression (against nature and/or his own ‘natural’ nature) of the transgressor and has ascribed it to him through judgment. It can be genuine only under these conditions.

Guilt is a knowing one has failed to do what is right and thus there exists an onus to rectify this transgression. It is largely the same as guilt.

In the pathological mind of those adherents of the universalist creed these same are perpetual states of consciousness regarding oneself and are daggers and poisoned needles directed towards Others which are forged in the furnace of one’s own weakness and resentment towards the ‘Other’ whose brilliance dulls the shine of one’s own feeble light and which must be ‘blotted out’ for the inferior to shine forth. For those who may actually be superior in whatever respect(s) they serve as either genuine states of consciousness as above or are weapons of their own ego-driven brutality to dominate the adversary (for schadenfreude, to feel a rush of power/ego boost, etc.).

Coin of The Realm

The wannabe status-seeker social-climber who wishes to portray themselves as a high society figure has recourse in this post-modern period to the virtue signalling displays of the leftist Bolsheviks who constitute the new intelligentsia taking over from previous Christian ancestors and yet replicating their Christinsanity in a novel form, that of leftism. Thus the wannabe intellectual, typically a tradesperson, etc. seeking to gain access to the better mates of the unfair sex, virtue signals his leftism through typical displays of cuckoldry and Christian-like self-abasement, 'defending' non-whites and castigating whites.

Such is the coin of the realm of those who seek popular favour amongst the popular crowd, a Marxist demographic of mental patients at best and hypocrites at worst. Those who refuse to commit intellectual dishonesty as true believers of this anti-natural creed are expelled by this crowd (usually comprised of hypocrites who in their hypocrisy create a public persona behind which they conceal their macht politick). This in a world of lies the honest man has no place and must leave the earth or remain in it as a hypocrite or at best a mute never divulging any inner thoughts or values and dealing with the conflict between the inner and the outer and its perpetual tension which then constitutes the tenor of their life.

The Safe-Space As Cultural Phenomenon

The function of this 'phenomenon' for lack of a better term, this noumenal reified artefact of post-modern Marxist culture lies in its being a particularization of the passive-aggressive behaviour of the chandal Sudra caste of society, namely the women and slaves (or beastmen) and their Jewish oligarchs who control them through mind control. It functions to imply that a need for safety exists and implies further that the source of unsafety or threat to safety comes from those excluded from this space, namely heterosexual white males who are portrayed as the Satans of society who 'just need to die' (Oprah).

This is a microcosm of the macrocosm of this guilt-tripping, shaming, and slander protocol of the Jew and their simple puppets the multiracial/sexual multitude, who serve as willing puppets to derive their Scooby snacks for playing a role as a pawn in the Zionist chess game, on the one side a heavily armed contingent of programmed rag-tag slaves against on the other a group of mind-controlled whites who don't in the main know whose side they're on.

The safe space notion is a passive-aggressive mode of attack against an opponent who can only be overcome through underhanded and surreptitious means given that it (the white male) doesn't cogitate along these lines as too positive and noble a being, having no willingness to descend to the gutter-sniping of the rabble and its rabble-rousing masters whose entire praxis is based upon deception and whose very existence is based upon deception.

'Innocence as weakness and weakness as virtue' such is the cowardly creed of those who huddle in their safe spaces, the whimpering mass with their sarcastic sneers plastered to their morally bankrupt faces – the outer is the inner and the inner is the outer and those whose possumplay of innocent virtue would conceal their true intentions behind a selfrighteous look of wounded dignity reveal their true inner nature and motivation, namely an anti-white self-interested praxis wherein their loss is white people's gain and white people's loss is their gain.

Those others who huddle in the safe space with them, the race traitor whites whose existence is modelled on playing the role of a Jesus figure, a saviour of non-whites, wear the outraged expression of a moral super-being who just wants to give the non-whites 'a chance', though they themselves are eclipsing them in their own ancestral homeland and arrive on jumbo jets with ruby-studded gold rings and watches on their brown, black and yellow wrists and fingers. These foolish dodo bird whites who rush into the arms of their captors, future jailers and probable executioners, are still operating on the mind control programming they have been indoctrinated with since birth.

Like darkness – the absence of light – implies light so too a 'safe space' implies/presupposes that all topoi outside of this *topos* are unsafe, the negation or antithesis of the safe space and thus necessitate the formation of a safe space wherein the existence of safety may occur, otherwise be an absence. This innuendo creates or attempts to create (and certainly in the mind of the irrational creates) a culture of fear and creates a feared object, namely the 'white heterosexual male' who is constructed/portrayed as a 'white supremacist' by this passive aggressive cadre of degenerates who exploit the guilt trip the Jews have imposed upon whites through their holy hoax rhetoric, etc. Looking to ride on this Rainbow Bridge to a pot of gold on the magic carpet of their safe-space 'victim status' they precipitate themselves into the lake of fire for biting the hand that feeds them leads them to a swift knockout punch into the abyss. Upon such a conclusion the world will again be safe for the heroic enterprise of the Aryan in his quest for a whiter, brighter world, purged of the darkness from which emanated all danger to the good, the true, and the beautiful.

A safe space is a Trojan horse of cultural invasion. The enemy masquerades as a gift-giving benefactor who simply wants to have her 'human rights' and 'dignity' as a mechanism of manipulating the culturistic whites to open their hearts, wallets, and ultimately borders and caskets to the non-white invader who will subsequently, once the money and power are attained, accruing sufficient power politically, throw the white man into the grave through homelessness, job loss, disenfranchisement from the political power system.

The solution is to expose this safe space for what it really is – a danger space, a cultural cancer that seeks to spread, sicken the host body and render it morbid for the vermin and maggots to chew it up leaving nothing behind but the corpses of decaying maggots. This is the ultimate goal of the Jew – to annihilate the white society and rule over the remnant on the earth with iron fist removed from velvet glove. The solution to the Jewish problem of course is to throw him into the smelter and transform his clay and iron form into ploughshares.

Pleasure Island

The Marxist mass revels with abandon in the stained-glass cathedrals and colliseums built by their ancestors, the noble creators of the multiverse; the kaleidoscopic array of cultural artefacts smashed in an instant to pieces by the crude simian hands of untermenschen who would prefer to paint moustaches on the sphinx than replicate that noble temple to their forefathers. Lacking the skill and knowledge their ancestors possessed they flounder in the nether regions of consciousness destroying as they have no powers of creation. Roaming in raucous abandon they move from room to room desecrating the temple of the white race with their ignorance of history and all of that which culminated in themselves and transcends their comprehension given that only the lower states of beast consciousness can be understood by these debased, irrational creatures. The strobe light playing off the crystal ball that is the substitute for the sun of mind (in their mind) bathes them in its chaotic light. They dance the frenzied dance of the maenads and Dionysus, gyrating hips and oriental

timbrels ringing in fever pitch of ecstasy. To this Marxist mass this is the height – the depth, ecstatic mindlessness amidst the fury of destruction of all that which amounted to more than a mere ‘cheap thrill’ of all that which constitutes the foundation of the much maligned ‘western civilization’, civilization itself.

Baby-boomer redux the millennial Marxists equally degenerate live for little else than panem et circenses, feasting and fiddling while the colliseum of Rome burning around them. They took off the fig leaf of the state of David and masturbated themselves upon the sacred – wasting their vital elixir in satanic revel they expend their nerve force to exhaustion – next is the Venus de Milo who they violate with the bronzedipped spear of the centurion cackling with glee as they dance widdershins around their desecrated temple remains. O’ Artemis, o’ Jove, wither art thou to sweep aside the pestilence of Marxist mantra ritualists. -Crash in poetic justice the edifice on their impious heads–down the river Styx.

Apollo redeemed, Dionysus the usurper dethroned: Apollo the extra mundane, purely rational, coldly indifferent; yet acknowledging all with the radiance of his knowledge through which all things become illuminated in their truth. Apollo as the unfeeling, unemotional – unaffected by the transience of circumstance, of the ‘merely’ spatio- temporal flux of becoming – a hard cold statue standing in the Heraclitean river of change and remaining unchanged, gazing out over the welter of beings in the coming to be and passing away with the god’s eye view of eternity superseding/transcending illusion through itself by itself and with itself.

The Krist figure, saviour of the perishable from death and yet a whitened sepulchre it is claimed, the living tomb of impossible Being amidst becoming – claimed by those who look upwards from their mire of samsara and see through a glass darkly their own destruction before their eyes if they can see anything at all save a tenebrous form of seeming fixity. Nevertheless Apollo remains a fixity it is only when viewed from a mundane perspective that he appears to rise and set. Parallax perception nullifies the eternity of Apollo in the illusory vision of Samsaric consciousness.

To look with earthly eyes is to remain blind, the vision of the extramundane must be perceived through extramundane means even if from a mundane vantage point. Dionysus would say ‘yes’ to life but the life he affirms is the transient life of becoming and thus only says ‘yes’ to a living death while bringing about a denial of eternity through ecstatic rites of left-hand path vama marga practice. He loses himself throughout these ecstasies and finds only momentary striving. And yet paradoxically it is striving by virtue of striving he finds himself – albeit only perhaps a lower self; perhaps the higher self, known through the lower, if such may be possible to attain a glimmer of eternity through illusion and not lose (or fail to find) oneself through this means.

Apollo posits reason and the mind divorced from emotion as the bridge to the superman but precipitates the extinction of the whole man through an aescetic life of living death, the Christian life as waiting for life beyond life which may be a reality, yet is this not simply submission to one’s own absorption in the Demiurge to be recycled post- mortem in the wheel of incarnation? Perhaps it is simply a path which leads to ascension by a more gradual route over the incarnations with the Dionysian being the more expedient one – and also the one more fraught with the danger of no return and fragmentation, of a disappearance in illusion.

Liberalism/Secular Humanism as Sin Expiation

First it remains to be discussed what the nature of sin expiation is as an ego-based gesture. This is a demonstration of the expiator’s acknowledgement of himself as sinner and concomitant positing of the ego as

morally superior to those who have transgressed (within this paradigm of morality) by not undergoing this same self-abasement procedure.

Structuring himself accordingly the sin expiator underscores his value within this moral dogma which purports to espouse selfless altruism which is merely the façade behind which the ego hides darting out before its conscious awareness as an actor returning to the stage for an ovation, to bask in the limelight of its self-hood – ‘I the bestower of gifts’, ‘I the noble who acknowledges his errors’. The claim to universalism, i.e. that ‘all are [created] equal’ and endowed with nebulous ‘rights’ which serve as guarantees of material advantages to be bestowed by and taken from whites to be their tithe to expiate the ‘sins’ of their fathers, etc.

This claim serves the purpose of elevating the value of the ‘selfeffacing’ [to the point of extinction of one’s own culture and genetic posterity] white liberal in their own mind giving them an ego boost, what motivated them in the first instance to proclaim the ‘universal rights of man’ which label incorporates in over broad sweeping generalization the equality in abstracto of that which is concretely distinct and would never correspond in any particulars save those which bear no relationship to the advancement of [white] society.

The bourgeois liberal sacrifices posterity on the altar of his ego, transforming paradise into inferno and having no regard for the future save only his own and his desire to maximize pleasure and minimize pain, the totem before which he prostrates himself and propitiates his god the lower ego. Talk of ‘universal [brother]hood’ implies the sinful nature of the white liberal and his ‘benevolent’ gesture of helping the non-white as means of representing/ constructing himself as ‘white god-man superman’ /‘Jesus’ whose divinely self-inspired mission is to bestow rewards upon the undeserving in attempts to amass dharma and genuflect before his vanity mirror. Thus sin expiation within the realm of libtard-land and viewed through the rose-coloured glasses of liberal wilful ignorance (another modality of his egotism) is an instrumental means to the end of ego boosting towards the stars and becoming a god of his own universe – ardua per astra.

Political Correctness as Mechanism of Liberty Restriction

Imposing through social pressure a regimen of behaviour upon the populace, the controlling elite (Judeo- Masonry and Catholic order priestly caste) thereby enforce their tyranny through the creation of social taboos, which comprise all of that lying outside of the realm of ‘political correctness’ which is qualified as prohibited discourse, that which carries with it the illicit, the mark of Cain as it were and given the inversion of all values that a society structured along anti-natural dogma enforces, all natural instincts and proclivities towards freedom of association, self-identification along biological lines, etc. are suppressed through this same social pressure which was developed for this unexpressed (covert) purpose which was known only to those aware of the overarching long-term agenda of white genocide by the elite (ill-lights).

Political correctness serves as means of censoring speech and through the extremes of social pressure brought to bear censors thought also such that the programmed lemmings, passive receivers of the dogma of anti-white/anti-naturalism, are eager and gleeful to embrace all of that falling within the politically correct realm and equally intense in their condemnation and vilification of all of that lying without as the new Satanism of [neo-] liberal/Marxist dogmatism.

Through the drip-feed mechanism, of gradualism the steady Chinese water torture of censorship is transformed into the elixir vitae of the new utopia. To continually introduce into the minds of the populace the same creed of white=bad/nonwhite=good is to continually rape the mind of these same lemmings lacking as

they are in independent thought and susceptible in their passivity to the indoctrination of these false idols of 'equality, democracy, liberty [publically approved, of course – that which has no power to threaten the control system]’.

The new creed requires as means of its enforcement and portrayal as the only solution to the problem of the 'Other', an anti-thesis via which it can present itself as 'The Good' in relation to 'the Evil'. This false dichotomy serves the elite in the enforcement of their dogma which delivers the world into their hands as collective messiah, saviour of the sheeple who are then sheared and eventually slaughtered once sufficient time and concomitant memory loss has occurred (e.g. over a generation).

Political correctness is the operation of this dogma in its enforcement, seeking to annihilate on a witch hunt all opposition to its creed. Hence the masses are whipped up into a frenzy to hate, shun, and inform on all 'satans' of the 'Other', the racists, etc. who fight against the tyranny. All of those politically incorrect are 'Satan' – even though the regime itself is one of Satanism, destruction, mangodism, and yet paradoxically and hypocritically godmanism through submissive genuflection being a mandate the masses must follow unthinkingly.

This propaganda it is which establishes 'the new normal', the new set of norms which the masses are conditioned to accept (as expeditiously as possible though not too forcefully unless the right orchestrated event can be developed to quicken the acceptability in the masses minds the 'new normal' thereby supplanting the old). Normal=Good in the minds of the masses; conversely and by implication abnormal=bad, and those displaying behaviour of this nature are qualified by them as 'Satan' and fallen upon as wild beasts fall upon a domesticated animal bedecked with bells and ribbons only in this case the wild beasts (goyim) dress themselves in these same accoutrements and bite and scratch with a thousand cuts the noble wolfish animal who would simply pursue his course of hunting after those who threaten the pack and perhaps attempt to elevate the herd to a higher level – but that would entail a forceful removal from their comfort zone, the warmth of the sty and its trough.

Messiah Under Gaia

The modern messianic reward of Gaia worship is the substitute to fill the vacuum that Christianity occupied before being transitioned away from for whatever purpose (Satanization, gnosticization, etc.). The messiahs who usher in the Gaia Sophia cleansing of the earth process are the white liberals who wish to share the wealth of Gaia with the endless mass and celebrate diversity amidst a paradise on earth as it is in the heavenly realms of their imagination reified through the blueprints of their social engineering.

Sin expiation is the mechanism for the revelation of the Queendumb of Earth as it is in heaven and this comes in the form of 'reducing your carbon footprint' and recycling, wearing organic hemp clothes and becoming a vegan. All of these devotional rites are the cathartic processes that demonstrate the love of Gaia and her children, the endless mass of 'humanity'. The 'psychopathology of sin' is the overriding principle which governs this behaviour where a fundamental problem (original sin) essentially bound up with the person, making of them a 'sinner' who is determined and 'structured' by this 'mark of Cain', in contemporary terms the 'mark of whiteness' as the evil consumer capitalist, etc.

On this basis the morality (entailing obligation and the necessity of pursuit and forbearance)of sin expiation is developed and embodies itself in all of the aforementioned wilfully adapted restrictions of one's

own liberty and capacity as a sacrifice for ‘the greater good,’ i.e. environmentally sustainable societal ‘development’ where the masses are reduced to a calculus of debits and credits, of costs and benefits, dharma and karma based upon use of resources and bestowing their energy and labour upon the others as a benefaction.

Perhaps this is the structure of reality this energetic economy, wherein the pushovers are exploited by the more clever to vampirize and control resources they never earned through their own labour but which they obtain through top-down control and management of others, doing ‘greater good’ while revelling in vice to their own self-enrichment. The balance of nature is clearly a legitimate reality and not merely on the earth plane.

Those deemed heretics are they who possess slightly more than the average (an average which is stripped to the bare bones of subsistence – neither more but often less if at all possible), the ‘consumers’ who are immediately vilified by the endless mass as ‘capitalists’ or ‘rich people’ or ‘privileged [whites]’ – which are the new designators of the ‘Satanic’ or ‘heretic’ against the new god[dess] Gaia. This pointing of the finger of judgement positions the pointer as judge, as the arbiter of justice and enforcer of morality.

No humility before Gaia is desired as the messiah of this earthly paradise is the earth goddess’s mass of humanity who are of her and her devoted minions who derive their subsistence from her bounty which they look upon as a stock of indulgences which are conferred in proportion to merit, and only those who produce an amount equal or greater to their consumption may consume those environmentally sustainable and approved goods. Being granted permission to live in the Queendom of Earth upon heaven is the right of the righteous worshipper whose devotional practices ensure his place as a tiller of the fields and a drawer of the allowed ration of water but not a hewer of wood.

Soviet Society

In the society of the soviet all are one, the ‘we’ of the collective consciousness is trumpeted as the clarion call of virtue and the eager multitude sallies forth from their day labour to partake of their mass games, their collective culture which enables them the sense of belonging that goes under the banner ‘humanity’ and which is –through Pavlovian conditioning– falsely associated with pleasant sensations and positive vibrations.

The multitude arrays itself according to the controllers who standardize the hive mind in the pattern which pays homage to its heroes: Lenin, Marx, Chomsky, Moore, Einstein, etc. – the Jewish supremacists who lord over their mixed multitude as the shadow rulers of the Babylonian beast system. Celebrants of what they believe is enlightenment these robots of J.O.G. gambol about on the concrete square, tight formations paying homage to their unknown god Jewhovah/Saturn to whom they transmit their energies in passive obeisance. Far from enlightenment this is rather the darkness of mind, the Wu-shin of consciousness which militates against the positing of the self as such, as a self. Thus the mass tyrannizes over the individual and annihilates the latter through absorption into itself.

Alcohol-ism

The ‘ism’ of the alcoholic, devotee to the bottle which is his substitute god, source of in-spiration, his imbibition of spiritual strength with every pop of the cap and every gulp. This ‘gift that keeps on giving’ King Alcohol promises to make of every devotee a king in his own inebriated mind but merely renders him a king of

beggars and beggar to the king (King Alcohol that is). This religion properly so-called, what people call 'drinkin' is the creed of he who has lost all sobriety of mind who voluntarily abandons his own soberness as he can't cope with this own inner contradictions, his own demons, and so must avail himself of the assistance of King Alcohol to pluck his eye out to avoid looking upon himself in the mirror as he is too weak-willed to overcome his baser instincts and tendencies which lead downward towards the lower states of consciousness, animalistic indulgence and self-stimulation.

The Jew created the culture of alcoholism to destroy the white race and alcohol is the scourge of white survival. Thus its intended purpose has worked well for the devil race of Jewhovah in destroying the better type on this earth through induction of addiction, the initiation into the Bacchic rites of Alcohol-ism, simultaneously spinning off profits to enrich the Jew in the continual poisoning of the masses. The criminality which stems from the fount of the bottle enables the Jew to build up his police state thereby justifying the enslavement of the masses in the name of keeping the sheeple safe in their pens.

Psycho Society

Symptoms of psychopathy in the populace: personal pronouns are the only utterances which are made by them: 'I', 'me', 'my', 'we', 'our' – all reflexively referring to the self. A rude arrogance knowing no acquaintance with the rudiments of common humanity – a physical thrusting of the body against others in the street as feral gesture of dominance and inability to recognize the self in the Other, simply looking upon the 'Other' as enemy, as not-self, threat to material resource acquisition and self-enrichment. The quick and the dead – those who can't out-compete are thrown onto the compost heap of society into homelessness, malnutrition and an early grave.

The claws and fangs of the beasts that call themselves men are sharpened on the bones and thews of their peers – dog eat dog, bellum omnium contra omnes. Dr. Jekyll – the face mask of Mr. Hyde who 'only comes out at night' – in the night-side of Eden – and the world of contemporary reality is a left-hand path ritual, a sacrifice on the altar of the self to the 'Other', vampirized and cannibalized of all vital forces by the greater force which overcomes the lesser.

To swell oneself with superhuman egoity – transcending the common Christian humanity of the Piscean age to become the Lucifer of the Aquarian age, an age of pure intellect and self- orientation, Freemasonic alchemical transubstantiation through rational cognition, through implementing means towards one's ends regardless of sentimentality, feelings of others or even the 'sanctity of human life'.

Such simple sanctity is a product of the Piscean age sold at a discount in the Aquarian, bartered for the philosophical gold of evolution, in the blackest sense of Satanic evil which cares naught for the 'gentle, the foolish things' of Christendumb but rather the empowering, enlightening, spiritually developmental things which expand to the bursting point the gluttonous belly of the beast, the Lucifer.

The new psycho society is the age of putative enlightenment which merely shrouds in darkness the higher mind, creating intellectual Darth Vaders out of wannabe Luke Skywalker who have converted themselves into one-dimensional robots from multidimensional spirit beings. From the rainbow hues and diamond body of Skywalker to the violet and black of Vader their true colours shine forth. The psychopath may stand as the 'last man' in the conflict but he merely inherits an earth blackened by the nuclear fallout of technocratic madness. Luke has already left the building and Vader is buried in the rubble of his own hubris.

Anti-Traditionalism

Marxism is in general the destruction of all traditional cultural forms based on nature and the natural order which latter Marxism is the antithesis of, the anti-natural and hence the destroyer of the natural. Traditional forms of culture ('tradition') manifests itself organically from out of the natural order and maintains itself through its bearers (a distinct racial group) and within a particular 'locus' or space – physical/natural environment, etc. Modification of either or both race and space, blood and soil, leads to the modification of that race's tradition and in effect its destruction.

This of course is inevitable within the context of evolution and also desirable when it evolves itself – this tradition – out of itself as a natural and harmonious unfolding of itself through itself and through whatever not-self/'Other' external relations impinge upon it and modify its nature. Which this destruction is precipitated from without instead of from within it is inharmonious, incongruous and thus perverse, against nature and destructive not in the sense of a developmental moment in the evolutionary process but as a jarring diremption from this process, an artificial breaking of the chain or thread of this weaving of something from something else destroying the something (tradition) and supplanting it with mere ruins and a dysfunctional product that can only be discarded as detritus.

Hence the normative inversion of Marxism, the flipping of things on their heads is merely a destroying force that seeks to negate particular cultural forms and leave wreckage behind. That is the nature of antithetic (if such it may be called) ideological praxis, that it is purely negative and has no positive moment leaving behind not even a vacuum but rather a ruin of previous forms whose meaning has been distorted beyond the recognition of the 'Other' form without (and, for example, Aryans can recognize the culture of Aryans; ancient civilizations being as a magnet drawing through affinity the contemporary Aryan mind sensing through a sympathetic magic the likeness of prior instances of its tradition however disconnected from the present). Marxism which is merely the political exteriorization of Judaism/the Jewish hive mind seeking the annihilation of non-Jewish tradition can embody itself only in the form of a negation.

For the Jew, as far as his thinking goes, the vivid hues in which he paints his utopia of the morrow necessitate the flames and black smoke of revolution, the attempted political negation of the Other's tradition through negating the racial group itself. From thence his hyper-rationalized blueprint for the morrow – he envisions in his madness – will take care of itself, and has no need of God or Nature but can simply be as it were thrown forth into the aether and concretize itself in a workable and sustainable form that will be a recreation of his own reality in godlike mimicry of that foundation and base of his praxis which of course being inherently chaotic is doomed to fall to ruins as every movement made is the manifestation of his own inner chaos the product of race- mixing (inter-special breeding). Nature abhorring this inharmonious state adjusts itself to its fundamental homeostatic reset point and this through famine, disease, earthquake, etc. – asteroids from afar, destroying the clay and iron creation of the Jew.

And thus Judaism/Jews (for they are inseparable, one the articulation of the Jewish anti-spirit the other the anti-spirit itself) destroys itself though in the process possibly taking with it all non-Jewish tradition that which can properly lay claim to the title 'traditional' as the praxis of the Jew is always anti-traditional, 'progressive' towards a state of entropy and death through materialization and measurement of the spiritual in place of the spiritualization of the material. Those non-Jewish adherents of Marxism inevitably fall victim to

their own adoption of the Jewish spirit, the spirit of Shaitan or Satan which engages them in its own chaos and leads them towards their own death.

The Animal Ideal

[Post] modernity dictates this standard which is simply a reversion to a state of savagery, atavism to the primitive. Eat, drink, and be merry, panem and circenses, flight, fight, fornicate, feed – such are the modalities of the animal ideal. All things vibrate at their lowest frequency – jungle drums beating an accompaniment to heart beats – the body, leaden weight of materialism, of brute physicality, drags one to the earth to revel in orgies of blood, black magic voodoo rituals forsaking the higher principles of life and rendering one an earthbound soul post mortem.

Even at a chthonic level brain metabolism decreases and blood is shunted towards the organs of digestion and the limbs in the employment of the brute body under conditions of sympathetic nervous system activation. For this is all one becomes as a mere meat machine or biological system alternating periods of sympathetic and parasympathetic dominance – rest and activity, balanced by the cognitive organ which simply finds itself relegated to a regulative function, a mere set point mechanism that ensures homeostasis within the material body and guides it in its quest for food and sex, defense and attack.

The [post] modern ethos is that of social Darwinism, a bestial behavior brought to bear against the ‘Other’ who is established as a source of profit (for self) or threat (to self) to be encountered aggressively within the artificial conventions of societal mores, wooden categories which confine the beast as a rabid animal in the stocks of civility. They – the broad masses – become who they are, become animal from man forsaking the higher mind through immersion in the lower consciousness. These happy animals bare their teeth in ostensible ‘friendliness’ conforming to the expectations of social obligation and niceties which simply serves as a muzzle to prevent these rabid beasts from assaulting their peers, rather their rivals, in the combat for resource accumulation and displays of dominance (status, money, etc. – all the coarser things in life).

Thus we see an inversion of the higher and its replacement by the lower is undergone; the slippery slope towards the abyss of consciousness. Devolution through desecration of the higher principles in man, their ignorance and incapacity of recognition that the fleshly life is not the only life existing and is instead a living death, mere automatism, the wind-up watch mechanism of the Demiurge.

Liberal Evangelism

The descendants of the Christards – the libtards – carry on their forbearers’ practice of preaching their socialist gospel amongst the heathen – the beastmen whose conversion to their egalitarian creed is viewed as of paramount value and essential to the fulfillment of the prophecies of John Stuart Mill, Marx, and Chomsky.

These ‘savages’ in the words of John Smith of Pocahontas fame carry with them the mark of anti-Cain, of Caliban, in that they are portrayed as ‘innocent’, ‘victims’ who must have the rod spared so that they as spoiled children of the libtard/ Christard evangelical may bless them who blesses thee and curse them who curses thee (the evangelical receiving a ‘blessing’ through bestowing upon them redistributed wealth, ‘freebies’ in common parlance. this gesture, this bestowal of the fruits of their virtue pays dividends in moral coin which builds social capital amongst the evangelical who thereby accrues a sense of self-worth/importance and is enabled thereby to make ostentatious displays of same through ‘virtue signalling’ which in the moral realm is

equivalent to conspicuous consumption. A prime example being strolling around in public with a sponsored ‘beastman’ and making explicit references to/conversations with same and its ‘culture’ or ‘origins’, etc.).

Thus liberal evangelism compares with Christard evangelism. The two differ as follows: 1) The gospel of either 2) the end goal – in both cases the particularity of their respective creeds and practices bound up therewith which divides them into their respective categories, Libtard and Christard.

1) With respect to the gospel in the one case it is of course [Judeo]Christian (in whatever particular form of sect with the exclusion of Christian identity being itself opposition to evangelism outside of whites) and in the other libtard meaning bible and its commandments, its neuroticism and inhibition on the one hand and on the other the ideology of pleasure maximization and pain minimization emanating from the doctrines of Mill and modified to suite time and place dovetailing with and ultimately metamorphosing into the communism of Marx just as Christinsanity metamorphoses into the Zion of Schofield and the Pharisees. In both cases a kingdom of heaven upon earth with the Jews as the ‘chosen’ elite controlling everyone else as slaves is the intended result. The necessity of preaching this gospel to predominantly non-white beast people is so that more rudimentary beings are conscripted into the ‘flock’ as usable slaves who are also easily enticed with prospects of gain, both economic and power-based as adhering to a religion which kowtows before themselves is a way of implicit ego stroking on their part. – The ‘innocent victim’ of ‘powers and principalities’ this obtains for both through the underlying and concealed modus operandi of the Jew is to simply manipulate the non-white beastman into serving as a battering ram against the white race.

Where Christard evangelism failed in its fundamentally anti-natural praxis the missionaries invariably ending up with their head shrunken and put around the belt of a hottentot or boiling in a pot for their feast so too Libtardism follows this uphill struggle against natural law and thus finds itself with its creed of ‘equality, fraternity, democracy, etc.’ torn to shreds by the beastfolk in utmost savagery. Truly nature guarantees no ‘human rights’ to life and the universal evangelist finds themselves in a kingdom ‘not of this world’ once the revolution mows over them like wildfire. Thus the fruits by which both Christard and libtard evangels will be judged are the rotting of the apple of less mind-controlled forbearers who adhered to natural law. To ride the bandwagon of anti-nature is to precipitate oneself off a cliff operating on the basis of the delusion that one could ride to the stars in defiance of the law of gravity. Truly the grave is the ultimate conclusion.

White AIDS

Liberal evangelism is the spread of an autoimmune condition that can be likened to an ideological AIDS virus that eventually overcomes the system leading to its decline and ultimate death. The virus seats itself into the consciousness of the white host and replicates its destructive influence tearing apart the normal cells (the healthy instincts, survival mechanisms and self-understanding).

The healthy instincts are subverted by the virus which substitutes ill health for health converting regard for one’s own kind into hatred of one’s own kind, an auto-immune disorder where the host turns on itself and seeks to destroy itself under the guise of ‘justice, ‘sin expiation’, etc. In attacking itself it has no capacity to defend itself as its defense mechanisms are perverted into attacking itself (self-criticism, the ‘evil white man’, etc.). Thus its self-understanding is also perverted as the feedback mechanisms in play operate on faulty information and thus simply facilitate its self-destructive propensities.

White AIDS is a condition induced by the virus of Jewish mind manipulation in media/education which they control. Eliminate the cause, eliminate the effect. Once Jews are recognized by the failing host appropriate measure are then taken. Hence, programs, etc. which lead to the parasite's inevitable removal from the host body. The only way White AIDS can be overcome is through starving out or killing the parasite.

Dieversity is Our Weakness

The stock phrase of cultural Marxist political correctness 'diversity is our strength' is fraught with contradictions and presuppositions as well as nebulous meaning content. The presupposition that there is a collective unity serves as the foundational implicit premise of this claim that is not a claim namely that there exists a 'we', a collective identifiable group of whom the predicate 'diversity' holds which qualifies as the sole source of some type of strength. The 'we' is not specified, but like all cultural Marxist rhetoric, is merely implied to exist how and in what way remains a hidden qualitas occulta which holds also for the apparently substantial attribute of 'strength' the nature of which is also hidden behind the smoke and mirrors of the twilight language borne of the dark recesses of the synagogue of Satan.

The critical question to ask is 'who are we' that is the subject being referenced. The answer in the mind of the somnolent masses is 'we the good sheeple' whereas the reality is the Jewish hidden hand and that exclusively as this is the only group to profit from the 'Dieversity' which creates nothing but destruction and social chaos for those groups who are forcibly 'integrated' into the same space (mental, physical, etc.). The weakness of Others is the strength of the Jew whose vampiric nature is such that it thrives on chaos and is the ghoulish profiteer of human misery (pawn shop owners, loan sharks, military industrialists, etc.).

The structure of the phrase has that of a proposition, a statement that claims that subject (Dieversity) is predicate (our strength) but outside of this apparent undebatable, incontestable rigour it is mere smoke and mirrors, puffery that attempts to program the minds of those it operates upon and to reify this unrealizable distillation of 'Dieverse' things (in this case races which are euphemistically called 'cultures' as a means of again sidestepping the issues that obtain in reality through an idealization of the real which is the subversive techniques of the Jewish mind manipulators).

Dieversity is weakness for those who are thrown into the ring by the ring master, the fight promoter/instigator, the perfidious Jew. He is the recipient of an increase of power at the expense of those who are dissociated from him as cause and instead have had their attention shifted towards a created opponent.

Thus even if the opponents in the ring could understand that they were being deliberately manipulated from behind the scenes they would nevertheless have to face their opponent in the event of being attacked as a necessity of self-defense. Given that their (the Aryan's) opponent is not at his cultural level or understanding (lacking rationality) to reason with the irrational would be a fruitless task hence the battle which is orchestrated by the hidden hand must be carried out to the extent necessary. All overtures of peace would be fruitless as the witless enemy knows neither compassion nor self-control.

Hence the RaHoWa, war of all against all is inevitable to occur and accordingly one must take the only side possible – his own, lest he be obliterated from the earth. When the orcs have been released from their subterranean burrows all petty squabbles must cease to combat the greater enemy as it pours into the field of battle.

Bourgeois Philosophy

Compromise is the motto of the bourgeois and his philosophy. Neither true nor false but merely that which reconciles the irreconcilable-speciously of course-so long as the pleasure principle is served and a materialistic life of hedonism can be propped up on this foundation. A compromise or contract between parties of an oppositional nature, not a willingness(which entails a strength proportionate to that willingness) to grab the bull by the horns but a cowardly half-sleep in the direction of least resistance.

The warrior instinct pales in the gaslit false lights of the urbane merchant and his philosophy of money based not on organic reality and naturalistic virtue-of the virtues of the hero- but rather on those exchange based values whereby everything is evaluated-as a systemic and collectivistic relativism, everything having only relative value viewed in the mirror of the Other with whom compromise is attained, a bourgeois contract that sustains itself only through agreement with the Other and concessions made on both sides until the details of the contract are set out in the form of terms and conditions the breach of which severs the contractual bond leading to an endless roundale of offers and acceptances.

Contrast this female mentality of mutual agreement with that of the masculine virtues of decision and commitment to a course of action governed by a will of iron-the heroic consciousness or individual, the absolute personality who decrees the course of his actions through his own willful striving, a manifestation of his inner being. The Bourgeois philosophy centers around the lower egoic drives and tendencies which circumambulate the phallic totem of the pleasure principle which the Bourgeois venerate as their totemic deity, the chthonic idol and pay obeisance to an orgiastic rites of Dionysiac ec-stasis the only way the intellectualized Bourgeois can be driven out of their left-brain prison of calculating relative advantage and disadvantage-through the lower drives of self-satisfaction.

Thus from one pole to the other the Bourgeois seeks compromise within the lower egoic states. Contrast this with the hero who selflessly endures and suffers hardship without need of release save through alternation(if necessary) of exertion and rest to fulfill the material conditions of the perpetuation of his conquering will ever nearing the goal he has posited in his mind before him as the target himself the arrow given flight through the power of his inner being.

The attachment of the Bourgeois to the pleasure principle as governing principle-ruled by passion even in spite of a highly developed Reasoning faculty and intellectualized mind- serves as a red herring or siren call obviating the heroic quest he might have otherwise pursued and which of course he cannot continue the pursuit of given his weakness of will subdued by the pleasure principle, which is to say he could never have undergone the hero quest initially as it took greater strength of will than he could conjure up. This slavish devotion to lower egoic self-indulgence lowers the mind to pursuits that can be accomodate this hedonic addiction and subservience.

This leads inevitably towards the inherent simulacral nature of bourgeois philosophy in the sense of Baudillard as the truth can only be spoken by those who can handle the pleasant as well as the unpleasant thereby rendering it impossible to those who cannot endure or suffer pain to embrace the harsh realities of life let alone articulate them. From thence the hypocrisy of the Bourgeois stems from the fount of pleasure the soporific liquor of lies sweetly poisons the mind rendering it incapable of the hard truth of living in a world of conflict and attaining victory-for to attain victory one must give battle and to give battle one must face the realities of battle and develope the strategy and tactics appropriate to attain the victory, This the Bourgeois

cannot do through the weakness of the will burdened by the pleasant bouts of feasting, the golden crown and jewels, the exhaustion of the vital force through the indulgence amidst satin and silken sheets.

The warrior spirit is developed through the striving not through passive inertia or the ennervation of sense-gratification. This mendacity in the behavior of the Bourgeoisie harbours the seeds of its own destruction as seen in the present with the manifestations of anti-natural perversity that are symptoms of this cranial wasting disease, eg. feminism, multi-ethnic societies, faggotism, denials of identity and pretence of altruism towards those who merely serve as useful catpaws and tools for conquest and self-enrichment which simultaneously are viruses and tools of destruction that will turn on the host body.

The effect and consequence will be a surgical removal of all that is unnatural and perverse, all of the scum of pampered parasites whose devotion to their idols of self and its pleasure maximization and pain minimization. This removal will undoubtedly render the host body riddled with wounds but will grow stronger in spite of that once the parasites who have weakened it are expelled through this nigredo process. The death knell of bourgeois philosophy has been sounded and the ascent of a heroic ethos is the distant star whose light of splendid glory casts the idols of the market place in their true light as the detritus of an age of decadence and effeminacy.

Individualistic Solipsism Under the Liberal Regime

Living in a multitude of equals without class-being or identity the isolated monad called 'individual' is fragmented from the collective in terms of lacking any organic being or function determined through the participation in the collective-without a place/space to situate oneself the self becomes a hollowed out, empty being adrift in a sea of like beings.

Liberalism basing itself classically on an economic model of human('homo economicus') and neo-liberalism basing itself on that of an abstraction called 'human', materialistically as homo sapiens sapiens and spiritually as ego-cogito, religiously as a child of Gaia/God it destroys the concrete being that is the reality of who one is this 'one' in its oneness being determined by its place in the collective not as a proletarian ala Marx or economic unit ala Smith but as an Aryan(eg. German) ala Hitler or an Italian eg. Mussolini.

One in his 'oneness' is thrown into being through his participation, his praxis in the oversoul of the collective consciousness and its quantum entanglement or crystallization in matter. Thus spirit and matter are one and the hackneyed phrase 'we are one' is rendered the absurdity it is.

The torture the isolate is subjected to as a being without attachment, function or purpose is a testament to the impossibility of a society-inherently collectivistic-existing in this formless form. A person or self can only be a self with relation to others positing itself vis-a-vis the other.

The alternative perhaps is possible when the person can maintain the integrity of the soul of the personality through ceasing to recognize the Other in its Otherness and perhaps as a tool or utility or even endowed with a sentience that is an extrapolation of oneself without at the same time having any sophisticated relations therewith- a sort of animal-like scenting of the Other phenomenologically at an ur-level of consciousness. This is the best it gets for the disconnected-to be a floater existing at a subsistence level amidst the aggregate of other disconnected humans and semi/sub/super humans of whatever quality. All are reduced quantitatively to the level of abstract personality.

Modern Day 'Leftism'

"Bolshevism is political criminality and criminality is non-political Bolshevism"- Karl Kellner & Hans Anderson, "The jew as Criminal"

Modern day 'Leftism' is the religion of chaos and its proponents are the black magicians whose hidden hand leaves its brand upon the land. Its minions, the unwitting herd animals those same black magician sorcerors label 'goyim', usually deserve this appellation, 'cattle' in translation. Leftism is the formula of so-called creative destruction which simultaneously destroys itself as it intends to create, usually ill thought out schemes which borne as they are of chaos manifest in the rubble of their own architecture, over before they begin.

The utopias of the Jews envisioned by the likes of Thomas More and Rabbi Michael higger are mere fantasies that reveal their nightmarish landscape in iron and blood, in censorship and totalitarian bureaucracy with the bastinado constituting the potent threat of force looming as stormclouds over the heads of the multitude.

Leftism is chaos amidst order doomed to destroy itself through being put into order, negated as its own self- negation as Natural law/order will always seek a reset in the midst of tumult, the host body returning to homeostasis after a stressor which, if exceeding the tolerable threshold of eustress and culminating in distress, may collapse the system entirely leading to the death/entropy of that former order.

This is the ultima ratio of unreason, of irrationalism/leftism which is inherently self-defeating given that order will always prevail. This also is the ultima ratio of the jew who is inherently a child of chaos and always a 'leftist' even while masquerading as holding any other position on the political spectrum. The jew seeks totalitarian control in his tyranny utopia but given that he is a creature of chaos his utopia will be doomed to self- destruction as only orderly minds create order-as within so without. The wrangling disorder of the jewish mind, derivative of his mixed genetics and primitive ancestry(perhaps otherworldy) precludes order and its establishment and maintainance as the soviet union bears testament to.

Bolshevism is leftism is jewishness-a chaotic tyranny of despots whose sole aim is to destroy all orderly and natural reality and supplant it with nothing. To extinguish the natural world and order and replace it with an other-worldly dimension wherein they may rule over all. This alien consciousness repents itself as a superior and higher mind when it is a perversion of mind and would presumably lead to its own fragmentation beyond the mundane plane.

The mind that could be called its opposite, label it 'rightist' or 'fascist' or whatever is the only springboard to the divine via the material plane attaining the reality of the 'as above so below' spirit and matter unity consciousness whereas the leftist/jewish consciousness is a cowardly flight from reality, an escapist tendency embodying itself in delusion and cognitive dissonance, in fantasy and impracticality.

Slave morality and slave rebellion go hand in hand as does the despotic totalitarianism borne of the infantilism of the slaves undeveloped consciousness. Passion supercedes and is not restrained by an anemic reason which leads to the chaos of riot and revolution the perfect beast upon whose back rides the jew as king of beggars and ultimate parasite and slave moralist. Indeed the jew can only be master as the most slavish and master of slaves who are slaves qua mind.

Once discovered in his tyranny the master-minded expel the parasite who must then wander to the next host from whom to derive sustenance. there is no rest for the wicked and inevitably once cornered with nowhere to run the jew will have his last stand and he will then be put down like the rabid dog he is. Since he is the creator and embodiment of leftism/bolshevism it also will cease once its creator ceases. The jew is a lucifer and can only create by destroying and is a creator only to the extent of his destruction.

'Proletarianism', or 'Untermenscheit'-a Philosophical Gutter Creed

Disheveled derelicts wandering in idleness with a corrupt smirk plastered on their retarded faces; disproportionate features testifying to the malgenics of a corrupt parentage-asymmetrical portraits of degeneration these models of skid row parade with flea-bitten rags and their filthy carcasses as so many exemplars of societal corruption and decadence. Their cunning sneers belie their perverted minds: everything that to them possesses an order or drive, any power or difficulty of attainment or exertion is to them a vain and foolish striving.

This sentiment is borne of their own weakness and feeble-mindedness, their inherent laziness and serves as a cover for their own overt inferiority. The mocking grin of senile corruption bears testament to their resentment morality for mocking something is an attempt at demeaning and debasing that thing thereby implying their superiority through making a mockery of that which otherwise(?) would point out the beams projecting from their blind eyes. Pointing out the motes of the better type is the act of one-upmanship the petty-man has recourse to to inflate his sense of worth through stigmatization of an other- to turn the table on the master and convert him into a slave, an object of knowledge implying *eo ipso* that the petty man proletarian is a knower and thereby empowering himself.

Such is the psychology of the base born and every opportunity is exploited by the hater to thumb his nose at this betters thereby getting his dopamine fix and power rush vis-a-vis the objec tof his hatred; a pathetic attempt at vanquishing an enemy. Such a petty-minded attitude is almost unworthy of discussion as one runs the risk of debasing himself to that level. however given the commonality of this common creed, the creed of the untermensch(the 'sub' or 'under'man), a brief note is indicated by way of warning to those who don't wish to spend their lives being harried by these characters: know them for who they are and avoid contact with them to the extent that is possible.

Elements of 'The Creed of The Cur'

Bestial lust for sense gratification(in the forms of drugs, sex and various other forms of sensationalism); obsession with the accumulation of material things for the purpose of necessity and status seeking as well as the gratification of the senses as above(equipment for these purposes)- all things 'lower egoic' and all motivation ceasing at the limit of lower egoic drives: fight-flight-fornicate and all that leads thereto and orient itself around these most material and lower vibrational states.

The analog of 'untermenschheit' is Proletarianism which is the credo of the work slave whose sole motivation is the aquisition of 'respect' from his fellow workers of the world through his subordination of his being to that of a tool of industry, an 'animate tool' whose existence determines its essence, ie. 'working', making him a 'worker'. His identity is restricted to this function. Knowledge of anything outside of this activity of a brute nature is an unknown mystery that exceeds his comprehension-the contemplative life and that of the artist is as a foreign land never to be visited.

When the workbell rings it is time for the 'worker' to idle and amuse the self- to restore energies and then leap into the hamster wheel again in a life of tedious cyclicalism. This cycle of 9-5 life of the proletarian keeps the devil's work of violence and chaos at bay through rendering the hands of vice less idle-thus, in spite of debasement- and dehumanization(assuming the underman was ever such) a slight elevation in social utility is had.

Of course it is possible that the untermensch might be elevated spiritually through work of other kinds that do not have such a coarsening influence on the mind such as athletics, military training and other more developmental forms of employment but the social planners are often apathetic in their regard for the destiny's of their charges and would rather create more hamsters to run in their wheels of industry than create a cadre of elites who might-through their sublimated drives-threaten their position in the hierarchy. Holding down the base born in the mire of their socio-economic and concomitant mental condition serves as the dysgenic means of maintaining a class hierarchy admission into which is a birth right and not a result of willful striving.

Creating such a static social system of entropy is a recipe for degeneration and 'untermenscheit' itself- which in turn leads to systemic collapse and the inevitable ascendancy of the fittest post-apocalyptic-and the cycle repeats itself-for if the leisure class is to be maintained it must be parasitical on the base which must be cultivated and bred for the purpose. Once the leisure class becomes decadent through its own indolence the system then falls apart into chaos and a new aristocracy/theocracy of archons comes to the fore amidst the rubble for the overthrow hierarchy.

The struggle for life continues and those at the bottom with nothing to lose cultivate(ofttimes) a more determined will than those accustomed to the leisure life whose life has ennervated their ancestors blood and left it stagnant. 'Untermenscheit' is present spiritually in the leisure class as a condition and symptom of its decadence; the lower class finds its ascendancy when it finds it at all in the spirituality of aristocracy. However, to attain this state requires many conditions that it is deprived of by the social planners and which it has no comprehension of given that the system is designed to perpetuate a state of ignorance in its proletarian masses who otherwise might attain greatness if their superabundant will were not stifled and corrupted through drugs and ignorance(t.v. etc.) instead of sublimated through proper development.

Doper

Claims made of heightened spirituality, of breaking the mold of the human condition, dissolving the auric envelope which imprisons one in matter and the lower consciousness. All such claims clearly are baseless as the development of the mind isn't reliant on quick fixes or external stimulants whose coarse matter simply deteriorates the more subtle energies which it also has this effect on the crystallized energy that is the material body. The particles of burning material which are called 'smoke' simply embed themselves in the tissues and irritate them being mucogenic as well as carcinogenic through depletion of the tissues and cells of oxygen. Since it is oxygen which clears the tissues and enables the purification of the material vehicle it is this gas which facilitates the development of higher consciousness through elimination of waste material (burning it up) and the improvement of cellular function.

The purification of the material vehicle spiritualizes it and develops the more subtle bodies and their correlative faculties as well as strengthening their relationship to the material body making of the latter a more useable vehicle as a springboard to the divine. The above claims to spirituality by the false claimant dopers are

a result more of brain damage and internal pollution creating a mental lethargy mistaken for a broadening of consciousness.

Such a diminution of thought power can only bode ill for the aspirant towards godhood; no god but a demon would debase themselves out of auspicious claims to attaining broad mindedness which is merely a cover for their own hedonism and lethargy, their lack of willpower and reliance on external crutches to prop up their weakened constitution further leading it into a downward spiraling effect into imbecility. Thus the doper is properly spoken of as a 'dope' – hence the origin of the name thus lending proof of its causal relationship – that dopers are inevitably dopers though one need not be a dope in order to be a doper, at least initially; however one will become one given sufficient doping.

Man is the sum total of his acts and names are given to things which are conveyed by their descriptive meaning content – a doper by any Other name with will so weak becomes who they are: a dope.

Drunkard

The claims of the drunkard mirror those of the doper in that alcohol is asserted to be a relaxant which helps to calm the nerves, etc. The reality of course is that consciousness is simply deadened and the nerve tissue destroyed through enervation via the poison that is alcohol which corrodes at a material and ethereal level all cells and tissues of the bodies both coarse and finer varieties (material and etheric bodies, etc.).

The drunkard claims to be merely availing himself of the social lubricant that increases his ready wit and enables him to more appealingly express his otherwise repressive mind and its inhibitions. It is liberal liquor which releases the charming inner personality from the chains of social restriction and prohibition. The reality of course is that far from the charming prince of society the monster of the bottomless barrel is released to wreak havoc upon those of finer sensibilities and greater strength of will.

Inhibition is laid aside and what to the drunkard appears to be a gregarious and pleasant personality is revealed in its true light as the deviant and criminal who lurks within the closet of the shadow self, finally unleashed unto the world of society unfettered of its former restraints. The charm of the uninhibited is inversely proportionate to the decency of the person which is inversely proportionate to the degree of habitual drunkenness.

Thus the claim that not all drunks are evil is a myth as drunkenness itself is an evil and those habituated to this state have not developed a sufficiently strong will to put down the bottle and expiate their sins for the degradation of their person both socially and in every Other form (spiritually, physically, etc.).

The false association between freedom from inhibition and restraint and the Good is best seen in the case of the drunkard who is inherently criminal as violating the harmony of existence and is thus a transgressor of the kingdom of god/nature both against himself as himself and as a member of society as well as the members of society and society itself – in the former case a self- destroyer as above mentioned, in the second in terms of reputation in the third as a bad influence and in the latter as a stroke against the root of the genetic tree, as in the first and second cases.

His only redeeming value is to be upheld as an example of vice and castigated on this basis, to be displayed in the stocks and seen in his true light as a corruptor of youth, etc. Of course counseling and rectification is important also but the deeper seeded the vice the less productive such redemption would be in

terms of social economics and resource distribution or even the energetic economy of a spouse or family unit, etc. As with the doper the subtle bodies are destroyed so the claims bade by many drunkards that the inhabitation of spirits renders them more spiritual are obvious falsehoods given the consequences which inevitably arise.

The social cacogeneticist understands the malignancy of alcohol in genetic damage and create the appearance of this false association between self-pollution on the one hand and social validation and approbation on the Other. Through use of media mind control their chattels (animate tools, 'goyim') flock like moths to the flame to partake of the 'succulent poisons' the protocols of Zion spoke of – and burn up their life force in a holocaust of slow death, to the profit of their controllers both monetarily and protocol-wise, facilitating the agenda of societal degradation and leveling to the lowest common denominator of Bolshevikized slaves.

The societal evils wrought by the drunkard in terms of crime, violence, abuse, unproductivity, dysfunctionality of the family unit, etc. are legion and the popping of a cap on a liquor bottle is the opening of a Pandora's box of vice. The streets run with the noxious effluent of the alcoholic whose copious imbibition result in the physiological emission of the pent up dam of poison brewing within his degrading form to flood Mr. Rogers' neighborhood with the shower of fools' gold the inebriate creates as an inversion of god-like creative will – instead satanic witless bestiality, a subversion of the will towards addiction and its discontents

Liberal Dodo

The now extinct species of bird called the dodo has become exemplary of natural selection – and omission or exclusion. It is proverbial as that species which just 'couldn't make it' couldn't adapt and function in the environment that it found itself in given changes it had imposed from without. Racially in terms of human races, the dodo bird of the human race was the Australian Aborigine once thus long suffering atavism of primitive man was met with the more active and energetic (as well as creative) white man. The Redskin of the Americas is another example of great efficiency in adaptation to an environment absent of the civilization building white man who then rates the less able opponent and finds himself selected by Mother Nature afforded the golden wreath of survival. This gold has somehow, through ignorance or pride, led to the fall of the white man in all territories he has created into thriving civilizations from primitivism.

Perhaps, unawares, his gold wreath was substituted for fool's gold which has now become tarnished in the absence of proper care. The thief and usurper Jew who has achieved this sly legerdemain has donned the golden crown and mounted the podium eager for the applause of the ignorant masses that have been cast into serfdom from their pious state of free-spirited pioneering adventuring over the whole earth and all of the hardships this entails.

The softening of a society lacking external threats has cast the white man down a tier in the Olympic hierarchy of racial supremacy over the globe and its resources. His claims to legislate morality and bestow his virtuous culture are now no longer taken seriously – with respect, but instead with disrespectful condescension – as no longer inspiring the fear of brutal consequence for its transgression and failure to adapt. He has become liberalized, a decadent creature lacking the hardships of the early pioneers and colonialists of the past. Now tougher, harder if more stupid and barbarous creatures contend for the right to wear the golden wreath of Nature and would crown themselves victors over the earth, forming united blocks against the white power of the world and precipitating a new dark age of war everlasting.

The liberal of today has fallen out of favor with Mother Nature and she callously casts this previously uncontested hero into the ring to give battle to the death that the fittest (not necessarily the brightest or most creative) may maintain their proper place upon the summit of humanity.

The liberal is the dodo bird socialized under the self-imposed and voluntarily adopted regime of decadent anti-natural mores = equality, maximize pleasure, minimize pain. This formula of happiness is milk for babes that weakens and leaves ill-suited to the fight for existence which is always struggle, not compromise, concession and agreements. The 'Declaration of independence' and treatises with rival powers are under a liberal regime merely hypocrisy when might is on the side of those espousing liberal values as a wolf in sheep's clothing or a pathetic act of cowardice and infantilism if sincere.

Mother Nature tolerates no transgressors of the law of the survival of the fittest and transgressors always end up weaker than they were when adhering to it. Over time if continually transgressing and refusing to obey the dictates issued by Nature the reward is the punishment of extinction. Like the dodo, the liberal, accustomed to life under conditions of a lawful white society, has become maladapted to those imposed and created through influx of foreign invaders of more barbarous, cruel and cunning stock. His values were born of a period of ease and lack of challenge along natural lines and thus he has forgotten the necessary conditions of existence, namely that nature's law is tooth and claw and that to trim one's nails and file one's teeth is to render impotent the beast within, which must needs to be strengthened through immersion in combat.

Hence the white man, through liberalization, endangers his own existence through converting himself into the tame dodo whose comfortable life left him ill- equipped to survive the capacity of those human hunters who arrived in his territory. Nature would have it be so no weak illadapted creatures need survive – no right to life is granted any, no one owes anyone else – only the will to power or striving of the being in evolving itself out of itself against all opposition merits the golden wreath of Gaia who has always favored the warrior.

The Jewish trieb to conquer the white society for himself has led him through his adaptive means of cunning to outwit the more powerful Aryan, to develop the mind poison of Christ-insanity to soften up and exert a weakening influence upon the white populous thereby more effectively neutralizing their counter-force through non-physical means, the realm in which he is least suited to conquer given congenital diseases and concomitant weakness which plagues his physical body and soul which would Otherwise be swiftly conquered by the Aryan.

This mind pollution, like all microbes has pleomorphic tendencies in the internal environment of the host body (white society) and thus has metamorphosed into various sects and eventually discharged its Christian trappings (white still being Christian) and become liberalism, the secular universalist humanitarianism that exists today as the soporific of the Aryan will to power. Thus like dodos the Aryans smile happily into the glaring eyes of aggressive foreigners whose more barbarous temperament was forged in the fires of combat as well as in more primitive metal (genes).

If the white race wishes to avoid extinction like the dodo, they must erase the smiling visage of liberal-Christianity from their consciousness and understand/create themselves anew through adherence to the iron logic of necessity implicit in the commands of Nature: 'all life is struggle, peace is death'; 'morality is survival, immorality extinction'. Should you wish to survive, you must become fit. The environment determines the form of fitness necessary always governed by the god of the healthy conscious: survive!, the biological imperative.

Sensationalism

Those whose modus vivendi is the cultivation of the sense through whatever means, though restricting themselves to this alone, would be best spoken of as sensationalists. Sensation, the impingement upon consciousness of sensory impressions without much degree or extent of corollary thought (cognition, ratiocination, etc.) is the pivot upon which hinges this mode of consciousness, one based solely in emotion and the limbic consciousness, the attraction-repulsion trajectory of pain minimization and pleasure maximization.

Not able to transcend this base level of consciousness which is little more than a play of forces, a peppering of consciousness with sense and reactive modalities of consciousness as a consequence to be as quickly forgotten once more novel stimuli impinge upon the sounding board of consciousness. Sensationalists seek this stimulation as it is the only way they may feel alive given that they have no mental life and are in fact ‘the dead’ spoken of by the occultists. True life is mental life the life of the senses is merely an opportunity for the cultivation of the higher self and only those strong enough to control themselves visà-vis this confrontation with the world of sense may transcend its pull into the miasma of Maya and drown in the sea of appearances.

Those who dwell in the hyperborean regions, the land of eternal ice, may do so only through the radiance of mind which manifests itself through their being, warming them amidst the frozen forms that constitute the furniture of the world, that which exists behind the veil of Maya and is the dwelling place of the smiling goddess wisdom. The hooting and hollering of the crowd blinds them to the eternal presence and renders them deaf to the voice of the silence, incapable of giving voice to its divinity through more cultivated speech. Rather they speak the speech of apes, chained to sense as with a weight of lead. No philosophical gold may be made from the leaden figures that appear so animate in their being, and yet are cadavers having no higher principle to motivate them. The true life is bestowed upon those truly living and they may dwell in relative inertia whilst their active motor principle propels them towards the crystalline forms of the starry firmament.

Bird Brains

The liberal is irrational, like a bird he shifts his attention towards whatever stimulus garners it through the greater force of sensory excitation – greater than the reasoning faculty which he has neglected to cultivate and which would have elevated him out of the avian/animal kingdom into that of the human. Given that the lack of pleasure in the act of self-discipline would be unendurable to the weak-willed liberal this same must necessarily fail in the exercise of faculties the task of which leads to their development.

Thus they do not evolve out of beast consciousness but languish in the enervating heat of their own base pursuits. Reason requires a coldness of mind, a removal from the impassioned nature – when one is engaged the Other is disengaged; hence the fruits of labor are manifested in the liberal as opposed to the rational man where, they are as ripe as nourishing crystallized light, in the liberal they are mere pits and stones.

Thus the liberal pursues the tantalizing illusions of transient pleasure to the expense of the atrophy of those faculties – cultivated only through discipline borne of hardship and pleasurable only in the hand – which serve to gather the fruits of eternity into the basket of his temporal existence – pecking at the seeds he has failed to plant the liberal has proven himself a birdbrain of the lowest degree as these same seeds merely rot in his gizzard whereas the fruits of the rational eagle are digested and their seeds excreted to generate trees of knowledge from which more may be gathered.

This Tantalus attains a victory in the case of the vulture liberal, the debased carrion fowl of culture and consciousness whose lazy circlings called 'work' and the daily grind simply afford him with the rancidifying meat and offal of long dead carcasses. The eagle that is the rational man rends the sweat meals from his foe's living being and augments his vital force thereby. As a phoenix he ascends from the state of carnivore to that of inedia – he furnishes himself with his own food which grows perpetually in the Edenic paradise of the mind. Lack of focus and attention are the death knell of the liberal who lives a death and perishes to revolve in the wheel.

The sharp and penetrating focus of the rational man activates the pineal gland and wings him towards the eternal realm through the empowerment of his faculties which are the Bifrost Bridge to Asgard, the stairway to heaven ascending which he escapes the spider's web of illusion, Maya, the false reality of vain glory and strife which for him exits purely as a testing ground for development of power over himself, integrating his armor and weapons of war for the battle with the apparent black widows and tarantulas which are the figural manifestations of desire and fear with which he must combat to transcend materiality seating himself upon the throne of the civitas Dei, as crowned and conquering child who crowns himself through himself through the conquest of samsaric consciousness.

Mental Prisons and Critical Distance

Lacking critical distance whilst dwelling in the mental prison that is the sum total of sensation and reflection that constitutes the fabric of one's mind through various classical conditioning procedures. The construction of this mental prison blinds one's critical faculties for when perceiving the world through the kaleidoscope of this mind control process the reality as viewed by those with dissimilar conditioning is an unknown, something alien and perhaps threatening. The kaleidoscope itself is not perceived given that it is the foundation of perception itself, thus no critical distance may be had as further this perceptual apparatus (mind control) is not acknowledged or as such or a matter of awareness. Rather it is reality itself. This is the function of mind control: to supplant the real with the fantastic and to subvert reality through this distortion process for the benefit of the mind manipulators in management of human populations.

To break out of this mental prison requires a critical distance *in vivo*, in one's history as an outsider – he must come from outside the prison, perhaps even physically as a country bumpkin entering the gates of the city and encountering its wholly alien nature – if he be strong enough, if not become corrupted in his being under its influence. To break out one must be able to recognize that not only is there a prison but that he is inside and capable of separating himself from this, i.e. he must recognize that though it exists separately from himself the separation is not a separation of mutually dependent parts save as an amalgam of fool's gold into which his former lead was transformed from – but that the gold sought must entail the suffering of the transmutative process from lead into real gold.

This process requires a development of the self from out of this actor's persona through an iron hard concentration of willpower and its bringing to bear the detachment from previous dependency on the comforting structure of the mind prison. Critical distance is the stance of separation and is borne from separation. To have the capacity for criticism one cannot simply be distinct but must have an intuitive grasp sufficiently developed to recognize what is an essential feature of this prison and its influence and what is separable therefrom as merely incidental. Many mistake critical distance for its conventional understanding, namely that of negations and qualifying Other's statements but critical distance is really about perspective – a

separation as aforementioned not a process of negation but of positing oneself vis a vis the Other in an understandable *topos* – vantage point – from which...to comprehend the inside form without.

The Parasite Class

Self-appointed humanitarian wealth redistributors they wear a shining smile of hypocrisy, a suitable veneer to cover their true intentions – to vampirize and to suck the blood of their charges those they purport to ‘combat’ in the name of universal mankind (womankind, thing-kind), namely those who have earned their place through creative genius and productive labour. They would seek to decapitate those who outshine them so they can become the god of the social firmament, the brightest star and central sun around which all else gravitates and which is so positioned for maximal vampiric bloodlettings through taxation and expropriation of the producer’s wealth in the name of ‘humanitas’, etc.

The parasite class earn their place not at all but create the appearance of merit through volunteer service or ‘helping the victims’ of the producer who is invariably a heterosexual white male. This praxis of the parasite, thoroughly Jewish in essence, is replicated in the right wing Christard and left wing Libtard, both of whom are spiritual Jews representing oneself merely as an instrument of justice (divine and/or mundane), but in reality merely an iron hand in a velvet glove that crushes opponents who have no willingness to pay extortion monies in the form of taxation.

The parasite has developed weapons of communistic mass construction through the prior development of those of mass destruction (private armies, mercenaries, etc.). The parasite contributes nothing and takes everything, the most unequal equality; who stands above and outside of the law while claiming to be subject to the law which is made ever anew to suit the moral relativism and situational ethics of the parasite in its expanding its scope of power/influence over those who depend upon its largesse and who have been swayed over to its side against the common enemy the independent productive and creative elements of the social sphere.

The skill of the parasite is developed through an acute awareness of the behaviour of others and how to ingratiate itself with them through appealing to love on the one hand – and when in a sufficiently secure position – to fear and threat of pain on the other. Its psychological technology is Pavlovian reducing all relations between sentient entities to pleasure and pain and controlling the means of imposition or withdrawal thereof. To know the enemy is to control them through understanding them, making them an object of knowledge which can be manipulated at will.

This is the exclusive skill of the parasite, a heightened sensibility elevated to a fever pitch of paranoia in attempt to avoid the attention of its host or the latter’s violent reaction against it in its hopes of expelling it from its body. Politically this manifests as a bloated bureaucracy which has so-to-speak ‘its fingers in every pie’, its tentacular reach forever probing for any sign of an accelerated pulse that serves as a sign of rebellion or instability in the system.

Parasites eventually destroy themselves through engorging themselves in their insatiable greed and if the host body is still alive it casts them off as excreta – usually it dies through being bled dry and with it goes the parasite. In any case, the situation is ‘lose-lose’ and destruction of the parasite through whatever means is the solution ‘by any means necessary’.

Thus a disjunctive choice is presented: 'either expel the parasite or hope that it dies before it kills you instead of with you in a death it had precipitated'. Parasitism is karmic praxis through taking that which is another's property – his creative effort, energy, etc., typically embodying itself in the form of money. Dharma consists of contribution with or without expectation of reward, a giving and enriching of another and not as in the case of the parasite taking and rendering impoverished of the Other. The parasite is a karma generator the bestower of resources/wealth, etc. is a dharma generator. The one constructs positive relations; the other destroys them and constructs negative relations/rapport.

"Celebrating DIEversity"

...In the sense of neglecting the inharmonious and incompatible essences of Race through neglecting the Objectivity of Race, is a recipe for Objective/factual suicide and the initiation of a new dark age of complete ignorance and savagery. The over-intellectualized and abstract consciousness, the overly 'Objective'(morally, eg. 'fairness', etc.) and altruistic trajectory of Whites precipitates their own destruction. The White Man's burden of non-white parasites becomes a weighty one indeed given the proliferation/prolific nature of the lucust-like pestilence in the Garden chewing up all the plants at the expense of the white populous who does the actual growing and production of this crop.

Those who parasitize their own people, ie. white collar government parasites, justify their parasitism through moral guises, claiming they will play(in one role or another) the role of redistributor or middle man between the productive whites and unproductive non-white parasites. "Good for the economy" say the right-wing conservative; "Good for diversity" say the left-wing liberals. All parasites on the base, they live off the back of the white working man and woman justifying themselves under the rubric of higher morality.

What it is in consequence beyond self-seeking parasitism is the death drive of brainless white liberals who have no healthy instincts and/or lack of regard for all their ancestors created while simultaneously defecating on their graves while they partake of the indulgence and excess their hard- working ancestors enabled them to partake of, reveling in the dead of night in course abandon of the higher principles their forbears embodied; reveling with the lowest vibrational beings(blacks, browns and reds) to the feral drumbeat of lowest vibration pop cultural musack.

A leveling process has been undergone and this due to the inability to recognize the greater good of a higher culture and higher standard of humanity to be replaced with an effeminate nursery of mewling brown and black babes; a feedlot society full of vulgar mass-produced subhumanity. The castles of Europe are being turned into rubble and the corrupt mind poison of universalism and its concomitant weakness is to blame.

Proletarians and Their Affinity For Race-Mixing

Following from the above can readily be seen the affinity between Bourgeoisie and their counterpart the proletarian mass both stuck in the mire of materialism the former with its head protruding the latter with its head submerged. In the latter case the very lack of a head sharpens the instinct and leads away from race-mixing, at least in the case of a healthy stock that would be properly spoken of as a 'goodly' peasant stock' rather than a proletarian caste of chandal untermensch. In the latter designation the healthy instincts of the healthy peasant are subverted and supplanted by more dark and debased propensities governed largely by the more feral drives of 'F3'[fight/flight/f***].

Hence the race mixing propensity born of an unhealthy bearer of rudimentary inclinations a veritable embodiment of beast consciousness that finds its place with the rest of the animal races revelling in the mire of materiality. Whether it be the abstracting of the organic in the case of the bourgeois intellectual or the anti-intellectualism and inherent defectiveness of the proletarian, the inclination towards miscegenation is kindled. Only a healthy peasant stock and a healthy nobility and administrative class with a sound emphasis on rassen hygiene can prevail against the onslaught on the degeneracy of 'untermenscheit'.

How the 'left' is the trajectory of female consciousness Red is the color of passion of activation of the muladhara chakra of the stimulation of the coarser faculties: emotion, intuition. However essential and valuable these faculties may be in the realm of personality when they are extrapolated to that of the state they become a congealed oil gumming up the gears of Leviathan and require extrication through the cleansing power of an artful prudence , an orderly praxis.

Emotion at best plays a role in the political realm in a guarded and superficial form: a friendly demeanor when the situation calls for it in dealings with the correspondent gesture of a friendly ally and vice versa. Hence it is the genuine(at best) expression of the political will embodied in a leader of even the average peasant Will must be guided by reason always seeking with circumspection what will be on the basis of what has come and what is, the situation of the moment.

The Left wing/Leftist/Liberal governed as they are by the right brain whose correspondent color is red and its varying hues from scarlet to ruby and magenta and the correlative chakras that manifests the vibrational quality(color) through their fundamental essence.-The liberal that is to say is: unable to delay gratification given their lack of reasoned self-control; to react emotionally to stimuli without the above trait and incapable of far-reaching thought given their irrational mind.

Hence they are as a bull responding to a red flag of a matador and are thus easily manipulated on the basis of emotion to disregard the consequences of their action. This female propensity of theirs demonstrates in consequence their unbalanced consciousness and perhaps must find their reconciliation in a green party? At present the green party is more left wing/liberal than anything. Following its current course will lead to the burning of the bush that is politics in a spree of arsonistic frenzy. The solution is a national socialism with an environmental emphasis, an primarily intranational economy that would eventually extrapolate itself outwards to a global supremacism under the aegis of the dominant(white) type.

Celebrate Celebrate Dance to the Musack ...

In the global village you run widdershins around the totem of your taboo- past masters of raceless humanitas, you mast paster excreting you bigotry as moral bukake into the receptive maw of your minority minions-impregnation abomination birthing hybrid transhumans devolved to the level of apelings-workers of the global slave society unite! Widgets a plenty with supplemental plumpy and a pharmaceutical pill on top-you quench your thirst of the blood of the white man eagerly lapping it from the flowing wound that you scored across pure white flesh-to fatten yourself as a pig for the jewish slave market-parade about goyim for you are all one under Zion.

Into the mountains of doom your carcasses go once the lifeforce has been drained from you by Jewish commissar vampires! The bodies are efficiently, environmentally-recycled to serve as lampshades and porcelain pottery fried in the kiln of Jewish supremacism. Indulge yourselves while you can goyim-for your myopic view of

life is about to be thrown wide open-the scales from your eyes drop revealing the cauldrons rendering human fat for soap; the drums grinding bones into powder for concrete condominiums into which the next batch are thrown as so many human batteries plugged into the Zion matrix.

The flesh and organs-those are the choicest bits for the cannibal rulers who rend the flesh with filed down teeth to enrich their energy bodies with the energy of struggling sacrifices spasming with pain, wracked in death throw agony on the sacrifice alter. The knives plunge into supple flesh spouting blood from wounds into basins of gold fired in furnaces worked by sub-I.Q negro slaves unwittingly serving Gaia and the one-state in the genocide of the many-too-many.

The Rabbi's eyes roll as a great white shark as they plunge their ravenous maw into quivering flesh-any protestations at the inhumanity are met by cries of 'holocaust'!, 'anti-semitic'! 'kill the nazi'! To which the black beast responds with feral glee eager to partake of the leavings of their masters with rusty machetes working up and down as a sewing machine mowing down the remnant of white skinned victims.

This is the coming world, this the culling of the goyim slaves of the selfappointed caste of ill-lights, the false lights of jehovah insistent on absolute despotism and subjugation of all opposition. Challenge not the authority of your masters-all is well in Zion-the chosen are here to help you-you must carry out the will of Gaia-She is your god-She is your Earth Mother- scrape before her and ration your food and water-do not consume products-do not pollute with carbon dioxide exhaled from your respiratory system-you are a good citizen of Zion- you play a role as a humble ward of Gaia and the Chosen-their will is your greatest desire-their disfavor is your greatest fear-you have earned adequate governance credits to merit celebration of DIEversity in the one-state- you are entitled to partake of your soma pills-the entheogens you imbibe are your friend-they will assist you in persevering through the crises that occur in the one-state—"pleasant!" That is the goal-a little indulgence in moderation of coursewhatever is usual-whatever is normal is natural-the natural isn't the normal and popularity is truth.

Liberalismus Vulgaris

The credo of the female, making liberalism itself a vulgar ideology fit for those with an overemphasis on the perverted aspect of the sacred feminine of consciousness. This because liberalism is female, an ideology of pleasure orientation, a devotion to this as a principle around which all life is oriented. 'All is sex' alchemically as the Rosicrucian secret doctrine claims-and all liberalism is in reality is libertinism making the liberal a libertine devoted to perpetual indulgence at the expense of higher pursuits and the cultivation of the higher self, the latter necessarily entailing a detachment from the stimulation that constitutes 'pleasure' in the most vulgar sense.

The compass of the consciousness of liberals is: pain avoidance and pleasure pursuit. The only way they can confront the-in their mindpainful nature of the harshness of reality is if it leads to a greater pleasure through acknowledgement and dealing (typically dispensing) with it. Inveterate cowards they are unwilling and unable to entangle themselves with anything begetting strife unless it can be pleasantly superceded through specious ratiocination a.k.a fallacious reasoning and outright sophistry. Else the recourse will be willful ignorance/cognitive dissonance as the modality of consciousness that enables (however delusively) a disengagement with reality through a superimposition of a fantastical facade of pleasant imagination.

The false light shines brightly in the eyes of the liberal for whom the real light of truth is too harsh and piercing to be accommodated by their weak faculties. To sum up: They simply can't handle the truth, they cannot stand the heat and so, like a good woman, return to the kitchen to attend to their whistling teapots, eagerly awaiting the sweetened teas they so lustfully crave. This of course as an ideality or noumenal reality manifesting itself in biochemical dopamine secretion, etc., eg. pleasure hormones. Like the proverbial rat self-administering cocaine in its cage with a depression of the lever to boost its serotonin so too the liberal seeks to conjure pleasant fantasies in their mind through weaving tapestries of falsely associated ideas divorced from reality as a means of causing the secretion of pleasure hormones to boost their inherently deficient constitution.

Why say deficient? Why else would something be sought if not to remedy a deficiency however delusive and inappropriate a causal means to remedy the swaying imbalance that teeters from one side to another in the liberal mind. However their sensation of a rectification of the balance between antagonistic drives is based on the unsound foundation of a perverted constitution and that biologically.

Given their over-emphasis on emotion their undeveloped reasoning ability and in general underemphasis on prefrontal cortical activity they are wholly incapable of striking a balance between basic drives neurologically let alone attaining a higher octave of consciousness through the heightened metabolic activity of the evolutionarily recent anatomical structure (prefrontal cortex). Hence they flounder in a state of beast consciousness as an animal rushing about in emotional instability in its cage as it is electro-shocked by little prods from its keepers (analogically the external stimuli that impinge upon the liberal's awareness and condition it to a greater degree). The contrary individual is "the reasonable man".

Sensationalism ...

Is yet another weapon in the arsenal of Jewish mind poison-to reduce the 'goyim', object of their wrath, to mindless beasts through the cultivation of an emotional reactivity (especially on hearing certain buzzwords such as 'Jew', etc.) that serves as a springboard upon which are bounced off various behaviors in response to these cues as a classical conditioning process, a causality of inputs and outputs cleverly orchestrated by the Jew to engineer these behavioral responses given the appropriate creation of a false association between stimulus and response.

Alcohol is falsely associated with Sociability, eg., and is used to degrade the physical-mental-spiritual dimension of the 'goyim' through entrainment of certain societal expectations (popularity, sociability, etc.). These false associations serve as command prompts that initiate a process of internal computation in the mind of the hapless host triggering the concomitant ('attached') behavior. The human biocomputer is the device the Jew uses to play upon the drives and pervert their natural course. From relaxation and recuperation after work to the dens of iniquity wherein 'sociability' works itself out in myriad degenerate ways the invention of nature is the goal as a subversive means to break apart the integrity of the social system and conquer it through its inherent weakness.

Gender Bending

'Get bent' is the credo of post-modernity, the siren call of the serpent in the garden of a fallen world. This is yet another protocol of the Jews in cultural subversion, yet another strike at the roots of the tree of the White Race. Nature correlates sex and gender and in this fallen world, occasional 'deviance' properly so-called,

occurs as the rare case, the exception to the rule. In such a case the 'misfit' would simply fade away in a self-pruning from the branch of life with the tree itself replacing the branches with better fruit than the barren.

As it is the cultural decay comes in the form of syphilis, gonorrhea and other plagues that signalize a deviance from nature(not to mention HIV and hepatitis B, the socalled<properly> 'gay disease'). It comes in the form of arrested and sometimes negated development of natural sexual roles(properly so-called). The anatomical basis being correlated with its behavioural expression wherein men are men and women women in the most traditional sense as opposed to the deliberate inversion of sexual roles via feminism and effeminization as well as the anti- natural practices of the most bestial hedonism. To bend in this direction is eventually to break. For no violation of nature(creation of disharmony) is without an equal and opposite reaction.

On a personal level the nerve damage , disease generation and failed relationships/failure to cultivate meaningful relationships results in the disastrous consequence for the person that they become a dysfunctional and corrupt being wholly unfit to play their natural role according to the physical form they have incarnated in in 3-D. Thus the deliberate construction of this new identity is a deviance from the natural, the canonical, the 'nomos' ('law') of the cosmos (Deity, etc.).

Deviance from the norm qua natural not qua unnatural/artificial['societal' based on social conditioning/ engineering] is a recipe for extermination of the type subjected thereto, the more deviant along the broad and winding path the more suicidal the path. The straight and narrow path 'Cosmic Law'('God') has set out for the individual-which necessarily implicates it in a larger group(harmoniously if adhering to this path) if followed leads to survival and thriving. Thus emphasis placed upon a 'straight' road over a 'bent' road is key to the prolongation of a sound mind in a sound body. The bent path is that of inharmonious existence, 'deviance' properly so- called.

The sexual function may not be exclusive to procreation but is a tool for ascension and higher consciousness. However, the back passage(by virtue of its separate function) is necessarily excluded from the cultivation of the higher self; rather it pulls people down in to the lower chakra states and disrupts the energy flow and the working up of the serpent fire up the shushumna through over- activation of more caudal plexuses.

Thus energy blockages occur which traps the consciousness in lower drives and manifest behaviourally in a negative feedback loop, a veritable downward spiral into a moral abyss derived and initiated from the physical abyss('mud hole') and its over stimulation and perverse('antinatural') activation through a disregard of its exclusive function(namely excretion and this through peristaltic contraction and so forth). Just as in the case of talking when eating, what comes out must prohibit what goes in and this defines its function(namely a one-way valve).

The battering ram (phallus) over expands/dilates the sphincter causing nerve damage and strikes against the coccygeal body. This may occasion a working up of the serpent fire temporarily but the extreme force of the violent(properly so-called) mechanical impingement is too damaging to the anatomy to endure over time and to serve as a tantric springboard to christ consciousness. Rather it cultivates a 'satanic ' consciousness, an anti-natural, anti-nomian left-hand turn towards a gradual degeneration manifesting itself in the form of incontinence and physical abnormalities such as coordination problems and a general disequilibrium of the kinesthetic sense: hence the act of sodomy(anal sex) is a deviant, anti- natural

abomination that leaves desolate the temple of the human body as an otherwise divine catalyst, vehicle of the soul.

Further on the topic of inter-male sexuality('gays'/homos') is the degeneration of the mind through depletion of zinc via excessive expulsion of semen(a usual occurrence given that most would not retain the 'christ-oil' material that brews the former).

What Is The Solution to The Vulgar Mind Poison of Liberal/Universalistic Values?

A nobler standard, higher ideal of an exclusivistic character. Character is the fundamental thing and the virtues of the stoics should be set in stone as the new set of commandments for the guidance of Whites. In a world of chaos order comes from 'within-without', starting from the development of a higher consciousness, a stoical restraint and a drive towards the cultivation of the virtues. A Sound mind in a Sound body in a Sound society in a Sound environment.

The inner today is sacrificed on the alter of the outer with negligence of their intrinsic relationship : the family sacrificed on that of society; natural identity on that of an artificially constructed identity derived from the mass media mind control instilled by hidden powers. The solution is a recognition of the causality of this social engineering and the instigation of the reversal of this process, a back engineering and a re-engineering of the self in the image of a Cosmic order of God in place of the arbitrary or incomplete and perverted knowledge of 'fallen angels' who perform their black magick rites on the hollow ground of the human temple.

Strengthening oneself against the erosive/corrosive forces of these transdimensional being(s) gives the person the fighting chance to fulfill the higher purpose intrinsic to himself. In spite of this the physical body will be born away by the myriad forces of destructive influence: chemicals, GMOs, EMF, water, food, air, soil poison. To work in a positive, upward direction is part of this set of stoical virtues-to strive against the evil tide in place of aquiescing to its influence in weakness. Strengthening the self- concentration, meditation, contemplation 'within-without' should be the goal across all dimensions within one's selfcontrol: body, mind, spirit, heedful of their relations and their necessity of coming into an attunement with Being through a knowledge of their inner causality and relationship, taking only the essential and nullifying the extraneous as an enemy, being a deviation from the cultivation of the higher self the ultimate goal of incarnation/existence.

The liberal set of values bases itself upon and extrapolates itself from this straight and narrow one of concentration and inner life. It is essentially a cthonic/female materialistic praxis that involves itself nearly exclusively with 5-sense reality and sensory stimulation or samsaric consciousness never going beyond the surface of appearances and flitting from one to another in pursuit of a desire never to be sated as it has itself as its own object, thus always becoming and never being in a process of absurdity, an infantile questing after purely material cow-like existence; inherently female.

The trajectory is broad and winding but shallow in content; a mental joyride of a teenager in her father's hotrod doomed to crash and burn off the cliff in a game of chicken. However their Icarian questing can only be spoken of as aimless and hence a thrill seekers' dynamism bereft of the Icarian element properly so-called as Icarus may be doomed to plummet to earth on melted waxen wings but the very fact of positing the sun of mind as the goal(a goal) rationally deliberated upon and sought out through means and end practical action elevated Icarus with this object in view(of Sol). His failure to attain the sun was through his over-

wheening sense of self-worth the lack of proper self-knowledge and concomitant grasp of the causality requisite to procure its object(Sol).

The flirtatious and self-seeking nature of liberal thought could be called 'immanentism', a failure fundamentally of concentration of focus 'within-without' and hence losing itself in pure externality the endless play of forces that constitutes the samsaric consciousness know rest only in bestial stupor be it drug induced or brought about by the darkening of the sky. A kitten playing with a ball of string the liberal despots with child-like glee as his means are his end and his end is his means.

A complete lack of ratiocinative ability is the hallmark of the liberal mind: emotion over reason. The cause is a lack of development through effortful asceticism, a taxation of the mind through concentration, meditation, contemplation, the trivium if not the quadrivium. Logic is under-emphasized in the liberal mind as insufficiently entertaining and thus, lacking the stoicism of endurance through hardship cannot be cultivated even if an inclination thereto should exist.

Collectivist Psychology

To sum up in a phrase: "anything the collective advocates is identical to the good and carries with it in se a moral imperative", that which is determined by the collective by the hive mind- everything the hive mind refuses to acknowledge or shuns has no reality but languishes in non- existence. What motivates this thinking from the level of the totality, the collective itself is its inherent totalitarian essence which destroys the 'Other' qua Other through making it a non-entity by positing the totality as the only reality.

Thus it can be spoken of as 'hegemonic'. From the level of the person what motivates collectivistic hegemony is a dissolution of the person in the collective through an identification with the overarching group. Hence the person has no thought outside of the collective and is informed with the dogmas of the collective within a restrictive informational bubble whose walls are impenetrable by the 'Other' and which demarcates all else as the false reality or the taboo object of ignorance.

Though it be knowledge de re/realiter it becomes 'para-gnosis' and any who deviate from the collectivistic trajectories, the directions the herd mind are either ostracized through shunning or re- bound to the herd through a brain washing process of acceleration of dogma transmission from the collective. The limits of the collective's 'truth' are established by itself through itself and the potentially deviant member who yet remains a member will either conform or face ostracism and hence incur a provisional 'death' in relation to the group.

Given the investment of time/effort on the part of the ersatz/quasi-member it becomes does this 'ostraka' and object of dread and fear and given the innate cowardice of the collectivist(of which more later) the quantity of fear/dread outstrips the smaller quantity of courage the member possesses thus driving them either into the arms of the collective or into a grave as the member doesn't have the capacity to stand alone as a system unto itself, a one-man gang but must find itself in the comforting arms of the collectivist as a substitute mother/father figure which provides the care necessary for a being who can't take care of itself given its innate defectiveness/weakness.

The race-mixing element arises through the Bourgeois' inability to subordinate quantity for quality and act on the mistaken assumption of substitutability of persons regardless of race. Since no higher spiritual

principle is acknowledged(identity; singularity of type, of form) the conceptual demarcations are blurred and the distinct organically based categories overlap(miscegenation).

Further this purely quantitative understanding of life leads to an abstracting from the organic, lived world the organic living beings who constitute reality as everything is bound up in exchange-based relations and thus lose their reality qua singularity and identity. This artificial relationship with the world of beings and yet bound up with materialism only in an abstract quantitative form reduces all living history to mere figures in an accounting leger. Thus it can be said the bourgeois is divorced from any healthy instincts and naturalistic chthonic relationship of a type elevated above that shared with the brute and the lower drives.

The Fallacy of The Mentality of The Victim ...

Is that there are no innocents when the being(called 'sentient') knows that which it does, has the capacity to form a mens rea however 'insane' that touted victim may be. Even a dog can form the intent to defecate upon its masters persian rug out of vengence for a less than tasty morsel, not its usual expected fare. This amount to a conscious act of aggression and thus nullifies the status of victimhood. Even in this rudimentary form the sentient being('dog') can act consciously, can understand the relationship between cause and effect and thus can judge of the consequences of its actions and the probable(-given past experiences-)reaction it will elicit.

No victims thus no villains unless the act is unjust, ie. not warranted and disruptive of the harmony of existence, the preservation of the relative autonomy of the Other in its otherness. Why? Because, says the principle of sufficient reason. Therefore are there really any villains? Or merely players on the stage playing their role to verify the good? At a more chthonic/pragmatic level the victim is utilizing a move in a power game; an active defence and a defensive attack; the strategy of the slave converting weakness into strength, ie. passive- aggression. This is the negative aspect of feminine consciousness, the dark side of lunar consciousness, ie. Lilith, the hostile and violent devourer of the Other by virtue of their inherent weakness and insecurity of that being entranced by Lilith. The False light shines obliquely as with the false front of the smiling femme fatale; masking the darkness within it has a sickly, artificial glow.

Moonlighting and gaslighting and kindred acts as they are undergone under cover from the sun of mind, the harbinger and unconcealer of the reality.

Victim Mentality

The victim is the archtypal antihero of modernity. A persecuted, wounded being whose slave morality serves as a breast plate enabling it(s/he/it) to transform into an Israelite high priest, with moralizing pomposity supplicating the gods of weakness as virtue, a persecution complex borne of its(his/her/its') megalomania as the chosen of a patristic/matristic deific mask that it(him/she/it) sports behind as an evil clown mask hiding true malevolence behind facades of benevolence and universal justice and eternal verities heretofor unrealized but for the god-like aegis of these slave moralists.

This is indeed the reification of Jewish psychology, the development and cultivation of the oversoul of this twisted perversion of humanity. As above so below and vice versa emphasis on vice. The representative of the vengeful father god Saturn/Yaldabaoth on earth as it is in the heavens. Know how to milk their moral sacred cows to the point of blood letting blood libel to revel in a land of milk and honey at the expense of the bees

they have been enslaved in their Freemasonic beehive matrix. For every high there is a low for every stop there is a go-and for every victim there is a villain hiding in the woodwork of the imaginal topology of their invention. Who might this wicked witch of the West be? Why its 'Y-T', the evil White demon that they bring forth as the scapegoat for sacrifice upon the alter of innocent pretence.

The blood must flow if they are to avoid the karmic axe and encircle their necks with the adamantine collar of untouchability, of god's grace regardless of lawfulness. With each blow, however, their collar is weakened and soon the flying shards that have lacerated 'Y'T' will cease to fly as the material of their protection dwindles. Upon such occasion, the inevitable judgment, they will have brought about their own execution much to the celebration of their captors in the slave pits who will then partake of their life's blood they had previously leached from others.

Entitlement Morality, Victim Mentality

These two go hand in hand. Reciprocal backstabbing of the concept. Those who embody a victim mentality invariably have an entitlement morality whereby they, as 'persecuted victim', make claim on the basis of this status that they, the 'victim' are owed all and sundry for ever and ever in accordance with absolute principles or morality and their adherence thereto rendering them 'morally superior' who, by virtue of that fact, make just claim to the sum total of their heart's desire, courtesy(however discourteous the courtesy) of the perennial villain whose villainy justly disenfranchises him of all earthly goods-and even the right to perpetuate his existence.

Such is the morality of the so-called 'innocent', slave morality at its finest; weakness masquerading as virtue and cunning the only practical strength exploiting that weakness for personal aggrandizement and nihilation of the Other, that being who possesses greater virtues(ala Aristotle) but who is unwilling and by virtue of his essence unable to stoop to the tactics of a ruffian in the streets on a moral/psycho-social plane the just man can dispatch an evil sneak with a blow of the fist and this would not qualify as violence, the reason being that it is a physical retaliation to an act of moral violence perpetuated(deliberately in most cases) by that pusillanimous being selfdescribed/portrayed as 'victim'.

This powerplay of taking a soccer dive is the typical fallback/recourse of the weak, the so-called 'voiceless' who may very well be voiceless by virtue of the fact that they have no vocabulary and hence no capacity to give expression to any degree of subtlety of thought. At most they emit feral grunts and groans of self-righteous indignation and belch poison gas from their orifices at their chosen enemy.

Thus the untermensch seeks to destroy the ubermensch. It is difficult to ignore when the poison gas surrounds one given the ubiquity of devolved humanity that occupies the topos of modernity, physically and in every other respect. Untermenscheit at its finest-the pobelvolk hordes that subserve their masters are ready to rob and rape. They carpet the earth with a mixed-race multitude of violent and hateful, mendacious haters whose faces are contorted into a mask of hypocrisy.

They position themselves in the path of the righteous man, he who upholds the laws of the cosmos and embodies them within; a man of integrity he harbours within himself those drives which are so scattered in that of the untermensch who wastes away in dissipation his vital energy on the crudest forms of selfstimulation-fornication, feeding and fighting both with himself and others. Untermenscheit is the quality that blackens the horizon with its low vibration turning the vital striving of the solar energies into that of entropic living death a

lebens unwertes leben into the grave. Civilization collapses under the weight of the many too many; its supports groan under the impassioned striving and the chaos of their emotional erraticism. Soon it will crumble and the rubble and dust in the winds of time will remain within, the animating principle beyond the feral drives of the klippoth/excreta

LIBERALISM IS WHITE A.I.D.S: CREATED BY JEWS TO DEGENERATE THE WHITE RACE: WAKE UP! OPPOSE LIBERALISM! STRAIGHTEN OUT THE WHITE MAN'S THINKING



LIBTARD

